

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO. C5

LOAN NO. 819181

PROPERTY UNDER THE MORTGAGE UNDER THIS INSTRUMENT
Assignment of Real Estate Mortgage

PREPARED BY AND
WHEN RECORDED MAIL TO:
NRRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

96809681

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, **BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION**

Located at **111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277**
hereby grants, assigns, and transfers to **CDC SERVICING, INC., A NEW YORK CORPORATION**

Located at **9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019**
all the rights, title and interest of and assigned in and to that certain
Real Estate Mortgage dated **APRIL 19, 1993**, executed by **STEVE A. ABRAM &
DIANE M. ABRAM, KNOWN AS HUSBAND AND WIFE**

to **MIDWEST MORTGAGE COMPANY**

and recorded in _____ file/cabinet _____ at page _____ / drawer _____
document/instrument no. **93-905617** microfilm # _____
pin number **02-13-117-017** in the _____
plat of **COOK** _____ County Illinois described hereinafter as
follows:

**P.I.N. 02-13-117-017 LOT 17 IN BLOCK 52 IN WINSTON PART NORTHWEST, INT. NUMBER 4, BEING A
SUBDIVISION IN SECTION 12 AND SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, ON JANUARY 19, 1964 AS DOCUMENT NUMBER 19020710, IN COOK COUNTY, ILLINOIS.**

**COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE**

96809681

1596809681

Property Address: **914 E. PATTEN DR., PALATINE, IL 60067**

PROPERTY UNDER THE MORTGAGE UNDER THIS INSTRUMENT
Loan No.

J-507C5.S.04029

Handwritten signature or initials

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 6, 1996, but effective JUNE 15, 1996.

96809681

BANC ONE MORTGAGE CORPORATION

BY [Signature]
CARLA A. TENYCK
VICE PRESIDENT

BY [Signature]
LORENA SHEPHERD
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 6, 1996, before me ANNETTE LIVERMORE personally appeared CARLA A. TENYCK and LORENA SHEPHERD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
ANNETTE LIVERMORE
Notary public



1 000001 000001 000001 000001 000001 000001
Mortgage (by rev. Notary)

PREPARED BY:

[Signature]
KARLEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

1 000001 000001 000001 000001 000001 000001
Trust (by Notary)

96809681

C=8.072.0604
P=8.001.4029

J-50705.8.04029

1 000001 000001 000001 000001 000001 000001

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