INOFFICIAL CO RELEASE DEED HOHYLO Mail To: ERIC J. YUGAR, AN UNMARRIED 72 CEDAR TREE MOPEMAN RETATES, IL 60194 Name and Address of Preparer: Mprid Savings and Loan Assoc. 4101 Wiseman Boulevard San Antonio, TX 78251-4201 Loan Number 937016-4 Recorder "# Know All Men by These Presents, that WORLD SAVINGS AND LOAN ABSOCIATION, A Know All Men by These Presents, that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Bexar and State of Texas for and to consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, reises, and quit-claim unto ERIC J. YUGAR, AN UNMARRIED MAN, AND CHRISTOPHER A. MANOUSELIS, AN UNMARRIED MAN of the County of COOK and the State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a cortain Mortgage, bearing date 10/29/93, and recorded in the Recorder's office of COOK County, in the State of Illinois, as DOCUMENT # 93-974349, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit: premises therein described, Illinois, as follows to wit: 2322 Ceche Tree Ct.

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF

PIN: 07-15-108-008

Executed on September 25, 1996.

World Savings and Loan Association

By: Gloria Landerth, Assistant

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on September 25, 1996 by Gloria Landerth, Assistant Vice President, of WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a competation, on

chalf of said/corporation.

BLORELMA Public in and for the State of Texas

Prepared By: MICHELLE HAMPTON 09/09/96 HELC J. YUGAR

POX 145

COOK COUNTY RECORDER JESSE WHITE SKOKIE OFFICE

Horan Estaks, IC (0094

HORA HEHNANDEZ MY COMMISSION EXPINES

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Property of County Clerk's Office

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PARCEL 1:

LOT 8 IN SPRING MILL UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, BAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED, ALL IN COOK COUNTY, ILLINOIS,

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE DENEFIT OF PARCEL 1, AS SET FORTH IN PLAT OF SPRING MILL UNIT 3, RECORDED JUNE 6, 1974 AS DOCUMENT 22740652 AND IN DECLARATION RECORDED AS DOCUMENT NUMBER 22507689, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY,

96809724

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