96809931

WHEN RECORDED REMIRN ORIGINAL TO: Chase Mainhallan Molloage Corporation 1500 North 19th Street Montou Let 71201 Attention: Post Toduction Services

DEPT-OF RECORDING 140009 TRAN 5142 10/23/96 16131100 4469 4 19K M-96-809931

COOK COUNTY RECORDER

1st AMERICAN TITLE order

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That

CHAMPION MORTGAGE CORPORATION

(the "trincipal"), with its principal place of business at

ONE OAK HILL CENTER, SUITE 102 WESTMONT, ILLINGIA 60559

considered and appoints Chase Manhattan Morigage Corporation ("CMMC") and it's officers, its true and navful atterney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and of documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, requirity instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not United to, executing an ento. assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allungs for the following loan transaction:

Borrower(s) Names.

HUGO E. CHAVEZ JOSEFINA BAHENA

Address of Property: City, State, & Zip Code: 1748 N. KEDVALE CHICAGO, IL 60639

Loun No.: 1583033508

S6'803937

Harry James

Property of Cook County Clerk's Office

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ACCCO DOSE

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed the	in 2-4111
day of September 1996	
CHAMPION MORTGAGE	CURPORATION
	SLIDENS
lis	umminimus yan quanumman qalarin qafarin qabarin daharinin dalah tahun qarahingda sahamini
(Space Below This Line Reserved For Acknowledge	emont)
STATE OF TUINER	
COUNTY OF DU PAGE	
% /x.	
to me on the basis of satisfactory evidence to be the person whose name is suffactory discovered the same in his/her authorized capacitic instrument the person, or the entity upon helpful of which the person acted, executed the lastrument the person, or the entity upon helpful of which the person acted, executed the same in his/her authorized capacitic instrument the person, or the entity upon helpful of which the person acted, executed the person acted to the person acted to the person acted the person acted to the person acted t	city, and that by his/her signature on
WITNESS my hand and official seal.	
My Commission expires:	
WILLIAM M. GUMMAN Hotery Public, State of Illinois My Commission Expires 1/19/93	275

Office Seconds:

Property of Cook County Clerk's Office

*Established

File No.: C94566 UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 44 IN BLOCK 21 IN GARFIELD BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 13-34-419-027

Proberty of Cook County Clerk's Office assessing

Property of Coof County Clerk's Office

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