

UNOFFICIAL COPY

COOK COUNTY  
Recorder's Office

10-21 21:00 10-21  
0009 MCH  
RECORDIN #  
96809215 #  
0009 MCH  
10/24/96 10/24/96

H23448

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That S. E. MATTHEWS, TRUSTEE

of the County of COOK, and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DONALD LULLO

of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever HE may have acquired in, through or by a certain TRUST DEED bearing date the 23rd day of SEPTEMBER, 19 93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 93774056 in Book \_\_\_\_\_ of records, Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

96809215

LOT 12 IN BLOCK 1 IN WILLIAM F. HIGGINS' PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE SOUTH LINE OF RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD. In Cook County, Illinois.

CKA: 219 S MONITOR AVE  
CHGO, IL 60644  
TAX ID. 15-17-404-006-0000

Box 145

96809215

ORIGINAL (1)
BRANCH COPY (1)

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situated in the CITY OF CHICAGO County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS MY hand and seal, this 1st day of JULY, 19 96.

S. E. Matthews  
S. E. MATTHEWS, Trustee

STATE OF ILLINOIS  
COUNTY OF COOK

SS Substitution of Trustee  
Attached as Exhibit

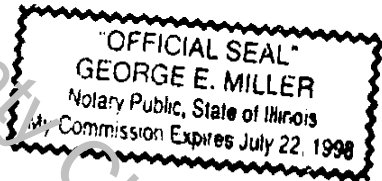
I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. E. MATTHEWS, TRUSTEE personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 1st day of JULY, 19 96.

This instrument was prepared by:

GEORGE E. MILLER Notary Public

ASSOCIATES FINANCE, INC.  
(Name)  
6500 W. IRVING PK RD CHGO, IL. 60634  
(Address)



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