

UNOFFICIAL COPY

H24337

FORM NO. 835
McCloskey Prtg
800-752-2044

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

96809235

Above Space For Recorder's Use Only

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RECORDIN #
96809235 # 2
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10/24/96
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PLAZA BANK

_____ a corporation

of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

WINIFRED L. BARRETT, A WIDOW
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE

bearing date the 13 day of APRIL, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92250323

to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL I : UNIT NO. 3-B IN 5950 N. ODELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN KISLA'S SECOND SUBDIVISION OF PART OF THE EAST OF SECTION 1, TOWNSHIP 40 NROTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PART OF LOT 2 IN KISLA'S SUBDIVISION OF PART OF THE EAST 1/4 OF SAID SECTION EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25,052,133.

PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 3, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 25,052,133.

PROPERTY ADDRESS: 5950 N. ODELL, UNIT 3-B CHICAGO, IL 60631

PIN # 12-01-401-040-1009

Box 145

**COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE**

together with all the appurtenances and privileges thereunto belonging or appertaining.

23 ⁰⁰/_{RE}

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

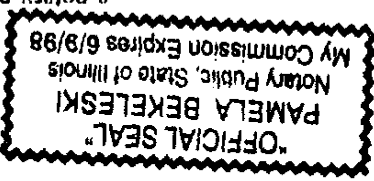
96809235

MAIL TO:

WINIFRED BARRETT
5950 N ODELL AVE APT 3-B
CHICAGO, IL 60631

(GIVEN under my hand and NOTARY seal this 4 day of OCT 19 96
NOTARY PUBLIC
Pamela Beleski

corporation, for the uses and purposes therein set forth.
Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said
said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the
acknowledged that as such ASST. VICE President and VICE PRESIDENT ~~XXXXX~~ they signed and delivered the
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
to me to be the VICE PRESIDENT ~~XXXXX~~ Secretary of said corporation, and personally known to me to be the same persons
a corporation, and NICHOLAS TANGLIS personally known
personally known to me to be the ASST. VICE President of the PLAZA BANK
and for said County, in the State of Illinois, DO HEREBY CERTIFY that MATTHEW W. NORRETT
I, THE UNDERSIGNED, a notary public in



STATE OF ILLINOIS } COUNTY OF COOK } SS

P. BEKELESKI

This instrument was prepared by PLAZA BANK 7460 W. IRVING PARK RD. NORRIDGE, IL 60634 (NAME AND ADDRESS)

By *Matthew W. Norrett* ASSISTANT VICE President MATTHEW W. NORRETT
Attest: *Nicholas Tanglis* VICE PRESIDENT ~~XXXXX~~ NICHOLAS TANGLIS
PLAZA BANK

IN TESTIMONY WHEREOF, the said PLAZA BANK
has caused these presents to be signed by its ASST. VICE President, and attested by its VICE PRESIDENT
and its corporate seal to be hereunto affixed, this 4 day of OCT 19 96.