

UNOFFICIAL COPY

RELEASE DEED

11:44
23:00
0014 MCH
RECORDIN #
96809239 #
0014 MCH

10/24/96
10/24/96

Mail To:

H. LUNIW
3528 N. NEW ENGLAND AVE
CHICAGO, IL 60634-3749

21306-COOK

Name and Address of Preparer:

BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, Texas 78265-7524

Loan Number 10961054

96809239

Recorder's Stamp

Know All Men by These Presents, that Loan America Financial Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto HELENA LUNIW DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 15TH, 1991 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 3965026, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 13 AND THE NORTH 11 FEET OF LOT 14 IN BLOCK 3 IN WULFF AND RUSSELL'S WARNER AVENUE SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3528 N. New England

Permanent Index Number(s): 13-19-306-011-0000

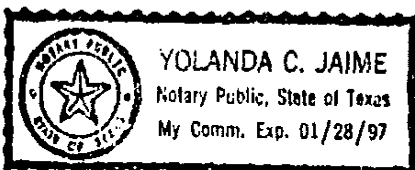
Executed on JANUARY 06, 1996.

COOK COUNTY Loan America Financial Corporation
RECORDER
JESSE WHITE By Ray Johns
Ray Johns
Vice President



State of Texas SKOKIE OFFICE
County of Bexar

The foregoing instrument was acknowledged before me on JANUARY 06, 1996 by Ray Johns, of Loan America Financial Corporation, a corporation, on behalf of said corporation.



Yolanda C Jaime
Notary Public in and for the State of Texas

Paid in Full: 95-12-12
Requested by: Y JAIME

MAIL TO
Box 145

PFIL - 082395KT - 6017

9581174

SECURITY TITLE CO

23⁰⁰/_{RA}

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Property of Cook County Clerk's Office