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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

96810429

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50
740011 TRAN 3870 10/24/96 09:22:00
45483 KF *-96-810429
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
OLYMPIC FEDERAL, BY MUTUAL BANK, ASSIGNEE

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the 2ND MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

JAMES A. KOZAR AND DONNA R. KOZAR--HUSBAND AND WIFE
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain 2ND MORTGAGE bearing date the 15TH day of SEPTEMBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89456373, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

THE NORTH 22 FEET OF LOT 25 AND THE SOUTH 16 FEET OF LOT 26 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 5 IN J. C. MECARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTH EAST ¼ OF THE NORTH EAST ¼ OF SECTION 20, TOGETHER WITH THE EAST ½ OF SAID SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

COOK COUNTY CLERK'S OFFICE

96810429

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO

PINNACLE BANK
LOAN OPERATIONS
P. O. BOX 1135
LA GRANGE PARK, IL 60525

GEORGE E. COLE
LEGAL FORMS

Property of County Clerk's Office

Permanent Real Estate Index Number(s): 16-28-23/012

Address(es) of premises: 1539 S. 56TH COURT, CICERO, IL 60650

Witness OUR hand S and seal S, this 10TH day of OCTOBER 1996

Sandy A. Engyel (SEAL)
SANDY A. ENGYEL / VICE PRESIDENT

Annette A. Pedraza (SEAL)
ANNETTE A. PEDRAZA / ASST. VICE PRESIDENT

This instrument was prepared by W. PACIINT, 16540 S. HALSTED STREET, HARVEY, IL 60426
(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, THE UNDERSIGNED a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SANDY A. ENGYEL

personally known to me to be the VICE President of MUTUAL BANK,

a N ILLINOIS corporation, and ANNETTE A. PEDRAZA,

known to me to be the ASSISTANT VICE PRESIDENT ~~Secretary~~ of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such VICE President and ASST. V. P. they signed and delivered the said instrument and

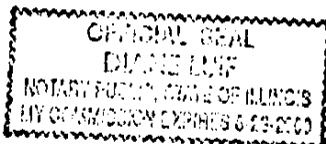
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 10TH day of OCTOBER 1996.

637-07836



Diane Lutz
Notary Public
Commission expires 8.23.00