LOAN # 933585

## **UNOFFICIAL COPY**

## Release Of Mortgage

96810605

REL #83167 KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is

DEPT-01 RECORDING \$23,00 T#0089 TRAN 5146 10/24/96 09:24:08 \$4175 \$ BK \*-95-810605 COOK COUNTY RECORDER

The above space for recorder's use only.

convey and quit clai	eu, does hereby relea im unic	MICHAEL SANDERS	AND NATALIE	E. SANDERS,
control and quit one	70	HUSBAND AN	ID WIFE	
of the County of	COOK	and State of	ILLINOIS	, all the right, title,
				igh or by a certain Mortgage, bear-
ing date of12/2	1/92 and re	corded in the Recorder's	Office of <u>cook</u>	County, in the State of
TELINOI	<u>s</u>	or <u>12/24/92</u>	, as Docume	nt Number 92-970933 ,
in, on or to the prem	nises therein described	as follows, to wit:		

874 LINCOLN AVENUE, WINNETKA, ILL

LOT 1 AND THE EAST 40 FEET OF LOT 2 IN BLOCK 4 IN WINNETKA PARK BLUFFS, BEING A SUBDIVISION BY VILLIAM H. CARINDUFF OF PART OF SECTION 16, SECTION 17 MD SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD FINCIPAL MERIDIAN, 15 Clorks IN COOK COUNTY, ILLINOIS.

SEE EXHIBIT A ATTACHED HERETO.

PIN NO:

05-17-401-004

situated in the County of \_\_\_\_COOK\_ and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

and State of \_\_\_\_\_ILLINOIS \_\_\_\_\_, together pertaining.

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date \_\_\_\_\_\_10/18/96

BOX 169

TRENE M. STALENY 2ND VICE PRESIDENT its:

[See notarizations on reverse side]

THIS INSTRUMENT WAS PREPARED BY: The Northern Trust Company 50 South LaSalle Street Chicago, Illinois 60675 MALL TO! FRANK ZEMMO 4933 N LAWLER SKOKIE, IL. 60077. Ounity Clark's Office

ILLINOIS

"OFACIAL SEAL" ADRIUNCEL IC

Notary Public, St. t. My Commission Express Education 1997

My commission expired

COOK

ADRIENNE MCCORD

IRENE M. STALENY

State of

County of

FICIAL COPY

to me to be the same person whose name is subscribed to the foregoing instrument as such 2ND\_VICE\_PRESIDENT and personally known to me to be such 2ND VICE PRESIDEN appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2ND VICE RESIDENT as aforesald, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

, a Notary Public in and for said County, in the State aforesaid, do hereby certify that

Given under my hand and Notarial Seal, this date

a2ND VICE PRESIDENT of The Northern Trust Company, who is personally known