UNOFFICIAL CORY0607

## RELEASE DEED

MAIL TO: ATTN LINDA ESPOSITO. REFREAL ESTATE INDEX INC: " 1820 RIDCH: AVE

NAME & ADDRESS OF PREPARER Home Servicing of America Department 7440 P.O. Box 60020 City of Industry, California 91716-0020

PATTY BADGER Loan Number: 1789811

EVANSTON, 41, 60201-

9681060g

DEPT-01 RECORDING

\$23.00

T\$0009 TRAN 5146 10/24/96 09:25:00

**執177 + SK 米-96-810607** 

COOK COUNTY RECORDER

Know All Men By These Prise its, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America. F.A., a corporation existing und a the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convol. Release and Quit-claim unto NINO SPURIA AND ANN M. SPURIA, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 18th day of AUGUST, A D 1995 and recorded in the Recorder's Office in the State of Illinois, as Document No. 95556040, to the premises therein described, strated in the State of Illinois, as follows, to wit:

LOT 17 IN BLOCK 29 IN KINSEY'S PARK (IDGE SUBDIVISION OF SECTIONS 1 AND 3 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK oung ( COUNTY, ILLINOIS

PTN: 12-02-221-008-000

Commonly Known As. 1529 SOUTH FAIRVIEW, PARK RIDGE, IL, 60068

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as 'tome Savings of America, F.A., bath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 16 day of October A.D. 1996

> HOME SAVINGS OF AMERICA EBB formerly known

HOME SAVINGS OF AMERICA, F.Ā

Assistant Secretary

Assistant Secretary

BCX 169

## UNOFFICIAL COPY

S165 (\$200)

Proberty of Cook County Clark's Office

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## **UNOFFICIAL COPY**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On October 16, 1996 before me, Patty J. Badger, Notary Public, personally appeared Emma Granillo and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Signature Oct. 3. Wedge Patty J. Bolger

PATTY J. BADGER COMMISSION #1074915 Notary Public - California LOS ÁNGELES COUNTY My Commission Expires OCT, 15, 1999

MHIL TO NINO SPURIA 1529 S. FAIKVIEW PARK RIDGE, IL. 60066 THE CLARKS OFFICE

Home Servicing of America Department 7440 PO Box 60020 City of Industry, California 91716-0020 PATTY BADGER Loan Number 1789811

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