

UNOFFICIAL COPY

36810633

DEPT. OF RECORDING \$25.00
14009 TRAM 5149 10/24/96 09:42:00
#204 = SK *-96-810633
COOK COUNTY RECORDER

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

THAT LASHONA C. HILTON, of 3220 W. Cortland
Deltona, Florida 32738, made, constituted and appointed, and by these
present do make, constitute and appoint CHERYLETTE HILTON, of 1641 Fowler,
Evanston, Illinois, true and lawful attorney for me and in my name, place and stead to
prepare, review, execute all documents in connection with the sale of 231-C Brown,
Evanston, Illinois, prior to closing of sale, during the closing of sale and the post-closing
of sale, giving and granting unto CHERYLETTE HILTON, said attorney with full
power and authority to do and perform all and every act and thing whatsoever
requisite and necessary to be done in and about the premises as fully, to all intents
and purposes, as I might or could do if personally present, with full power of
substitution and revocation, hereby ratifying and confirming all that CHERYLETTE
HILTON, said attorney or her substitute shall lawfully do or cause to be done by virtue
hereof.

2.300
CR

IN WITNESS WHEREOF, I have hereunto set my hand and seal this
10th day of August, 1996.

Lashona C. Hilton
LASHONA C. HILTON

Signed, sealed and delivered in the presence of

Prepared by
[Signature]

[Signature]

Address: [Address]

Address: 1800 DIANA LN.
HARKER HEIGHTS, TX. 76053

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BOX 169

REI TITLE

82791 10F4

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 24.33 FEET OF THE SOUTH 80.87 FEET (BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) OF THE EST 58.91 FEET OF THE EAST 181.63 FEET (BOTH AS MEASURED ON THE SOUTH LINE) (THE WEST LINE AND THE EAST LINE OF SAID PARCEL BEING AT RIGHT ANGLES TO A THE SOUTH LINE) ALSO

PARCEL 2:

THE WEST 8.91 FEET OF THE EAST 176.18 FEET (BOTH AS MEASURED ON THE SOUTH LINE) (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE BEING 110.10 FEET NORTH AND PARALLEL WITH THE SOUTH LINE) (THE WEST LINE AND THE EAST LINE OF SAID PARCEL BEING AT RIGHT ANGLES TO THE SOUTH LINE) ALL OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: THE EAST 330 FEET OF THE SOUTH 198 FEET OF THE NORTH 404.25 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THE FOLLOWING: THAT PART OF THE EAST 330 FEET OF THE SOUTH 198 FEET OF THE NORTH 404.25 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF SAID TRACT, 40 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 34 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT, 128 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 11 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT, 162 FEET TO A POINT ON THE WEST LINE OF SAID TRACT, 45 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE NORTH ON THE WEST LINE OF SAID TRACT 45 FEET TO THE NORTHWEST CORNER THEREOF; THENCE EAST ON THE NORTH LINE OF SAID TRACT, 290 FEET TO THE POINT OF BEGINNING AND EXCEPT THE EAST 40.0 FEET TAKEN FOR DODGE AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED SEPTEMBER 1, 1960, AND RECORDED SEPTEMBER 7, 1960, AS DOCUMENT NO. 17957502, MADE BY THE 1ST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, ILLINOIS, TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 11, 1930 AND KNOWN AS TRUST NO. R-930.

Pln. 10-25-109-035

*231-C Brown Ave
Evanston IL 60201*

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