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ILLINOIS STATUTORY (Individual to Individual)

MAII TO:

Gilda Hudson-Winfield Attorney at Law 203 North Wabash

Chicago, Illinois 60601

NAME & ADDRESS OF TAXPAYER Erick & Maria Widmaier

231-C Brown Avenue Evanston, Illinois 60201

DEPT-01 RECORDING

T40009 TRAN 5149 10/24/98 09:42:00 44205 \$ SK #-96-510634

COOK COUNTY RECORDER

RECORDER'S STAMP

Jerry W. Lacy, a married person,and LaShona Hilton, a single person, by Che ylette Hilton, her attorney in fact Chicago County of Cook for and in consideration of Ten (\$10.00)----------00/100 and other good and valuable considerations it hand paid, CONVEY(S) AND WARRANTIS) in Erick V/idmaier and Marie C. Widmaier, his wife, as joint tenants, and not as tenants in common, with rights of survivorship (GRANTHES ADDRESS) 6801 North Ridge, Count of Cook of the city of Chicago all interest in the following described real estate situated in the Vounty of Cook lo wit:

See Legal Description attached hereto and made a part hereof

NOTE: If complete legal cannot fit in this space, leave blank and which a separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides. This was not used as Homestead Property by either of the joint-tenants 50 16725 xxxxxxxidoillecteriseisosbeccosadoseisbecestusobaceettooletxxxeeneetheneetheneetheneetheneetheneethenel 10-25-109-035-0000 Permanent Index Number(s): Property Address: 231-C Brown Avenue, Evanston, Illinois

October 10 96.
(Scal) Freshers Hellor be, LaShona Hilton, by/Cherylette Hilton, her attorney in fact

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Walchicago Title Insurance Company

CTC Form No. 1159

BOX 169

HEI TITLE :

82791 20FV

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STATE OF ILLINOIS } 88. County of Cook }	
I, the undersigned, a Notary Public in and Jerry W. Lacy and Lashona Hilto	d for said County, in the State aforesaid, CERTIFY THA
personally known to me to be the same person S who appeared before me this day in person, and acknow	ose name S are subscribed to the foregoing instrumen
right relationstradis	\sim \sim \sim \sim
Given under my hand and notarial seal, this	19th day of Ortober , 1946
My commission expires on NOVENBER 2	MURRAY L SON AND THE POPULAR STREET AND A SON AND A SON A SO
	NOTARY PUBLIC STATED IN MY COMMISSION EUP NOV. 2
IMPRESS SEAL HERE	Cook COUNTY - ILLINOIS TRANSFER STAMP
* If Grantor is also Grantee you may want to strike k	Release & Weir er of Homestead Rights.
NAME and ADDRESS OF PREPARER: Murray L. Box	EXEMPT UNDER PROVISIONS OF PARAGRAPH
1007 Church Street, Suite 309 Evanston, IL 60201	SECTION 4, REAL ESTATE TIANSFER ACT DATE:
	Signature of Buyer, Seller or Representative
This conveyance must contain the name and a and name and address of the person preparing	
	CITY OF EVANSTON 002042 Real Estate Transfer Tax City Clerk's Office
F	PAID OCT U 1 1996 Amount \$ 390 %
n	Agent / F/// V/
	TO TO THE STATE OF
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	D

LEGAL DESCRIPTION

PARCEL 1:

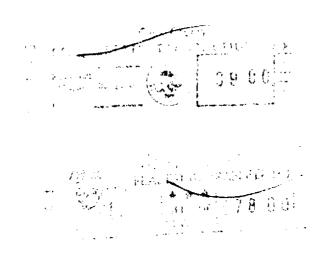
THE NORTH 24.33 FEET OF THE SOUTH 80.87 FEET (BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) OF THE EST 58.91 FEET OF THE EAST 181.63 FEET (BOTH AS MEASURED ON THE SOUTH LINE) (THE WEST LINE AND THE EAST LINE OF SAID PARCEL BEING AT RIGHT ANGLES TO A THE SOUTH LINE) ALSO

PARCEL 2:

THE WEST 8.91 FEET OF THE EAST 176.18 FEET (BOTH AS MEASURED ON THE SOUTH LINE) (EXCERT THAT PART THEREOF LYING SOUTH OF A LINE BEING 110.10 FEET NORTH AND PARALLES WITH THE SOUTH LINE) (THE WEST LINE AND THE EAST LINE OF SAID PARCEL BEING AT REGHT ANGLES TO THE SOUTH LINE) ALL. OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: THE EAST 330 FEET OF THE SOUTH 198 FEET OF THE NORTH 404.25 FEEL OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTA RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THE FOLLOWING: THAT PART OF THE EAST 330 FEET OF THE SOUTH 198 FEET OF THE NORTH 404.25 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 416 ORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF SAID TRACT, 40 FEET WEST OF THE NORTHEAST CORNER THEREOF: THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 34 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT, 128 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, IT FEET: THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT, 162 FEET TO A POINT ON THE WEST LINE OF SAID TRACE, 45 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE NORTH ON THE WEST LINE OF SAID TRACT 45 FLET. TO THE NORTHWEST CORNER THEREOF, THENCE EAST ON THE NORTH LINE OF SAID TRACT, 290 FEET TO THE POINT OF BEGINNING AND EXCEPT THE EAST 40.0 FEET TAKEN FOR DODGE AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENT'S AND EXHIBIT "I" THERETO ATTACHED DATED SEPTEMBER 1, 1960, AND RECORDED SEPTEMBER 7, 1960, AS DOCUMENT NO. 17957502, MADE BY THE 1ST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, ILLINOIS, TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1960 AND KNOWN AS TRUST NO. R-930.



Property of Coot County Clert's Office

42300

. UNOFFICIAL GORY



CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT -	READ THE FOLLOWING RULES
Changes must be kept in the space limitations shown DO NOT use punctuation	Print in CAPITAL LETTERS with BLACK PEN ONLY Allow only one space between names, numbers and addresses
SPEC	CIAL NOTE:
1) you do not have enough room for you	the NAME, leave one space between the name and number of full name, just your last name will be adequate SUST BE INCLUDED ON EVERY FORM
PIN 10-25-10 NAME	V: 9-035-0000
IRICK 9 WA	RIEWIDMAIER
MAILING STREET NUMBER STREET N 231-C BRUWN CITY EVANST STATE: ZIP:	ADDRESS: AME = APT or UNIT AVECUMENT OU OU OU OU OU OU OU OU OU O
[1] [60]	201
PROPERTY STREET NUMBER STREET N 231 C B 20 W CITY VANST STATE: ZIP: G02	ADDRESS: AME = APT or UNIT ON SO

Property of Cook County Clerk's Office