



# UNOFFICIAL COPY

STATE OF ILLINOIS ) ss.  
County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Jerry W. Lacy and LaShona Hilton, by Cherylette Hilton, her attorney in fact, personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, ~~and that they were not~~  
~~right of record.~~

Given under my hand and notarial seal, this 1st day of October, 1996.

My commission expires on NOVEMBER 2, 1996.



Cook COUNTY - ILLINOIS TRANSFER STAMP

\* If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

NAME and ADDRESS OF PREPARER:  
Murray L. Box  
1007 Church Street, Suite 309  
Evanston, IL 60201

EXEMPT UNDER PROVISIONS OF PARAGRAPH  
SECTION 4,  
REAL ESTATE TRANSFER ACT  
DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022)

96810634

CITY OF EVANSTON 002042  
Real Estate Transfer Tax  
City Clerk's Office

PAID OCT 01 1996 Amount \$ 390.00

Agent MPM

	TO		
		FROM	

WARRANTY DEED  
ILLINOIS STATUTORY

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## LEGAL DESCRIPTION

### PARCEL 1:

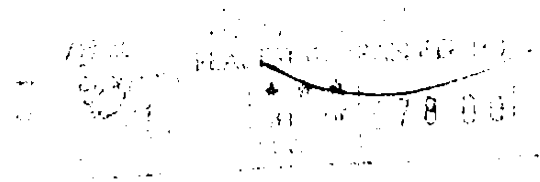
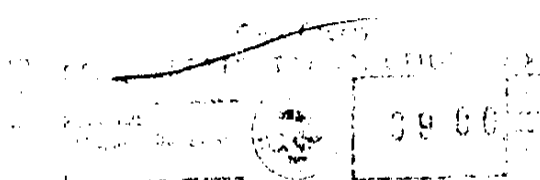
THE NORTH 24.33 FEET OF THE SOUTH 80.87 FEET (BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) OF THE EAST 58.91 FEET OF THE EAST 181.63 FEET (BOTH AS MEASURED ON THE SOUTH LINE) (THE WEST LINE AND THE EAST LINE OF SAID PARCEL BEING AT RIGHT ANGLES TO A THE SOUTH LINE) ALSO

### PARCEL 2:

THE WEST 8.91 FEET OF THE EAST 176.18 FEET (BOTH AS MEASURED ON THE SOUTH LINE) (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE BEING 110.10 FEET NORTH AND PARALLEL WITH THE SOUTH LINE) (THE WEST LINE AND THE EAST LINE OF SAID PARCEL BEING AT RIGHT ANGLES TO THE SOUTH LINE) ALL OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: THE EAST 330 FEET OF THE SOUTH 198 FEET OF THE NORTH 404.25 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THE FOLLOWING: THAT PART OF THE EAST 330 FEET OF THE SOUTH 198 FEET OF THE NORTH 404.25 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF SAID TRACT, 40 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 34 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT, 128 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 11 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT, 162 FEET TO A POINT ON THE WEST LINE OF SAID TRACT, 45 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE NORTH ON THE WEST LINE OF SAID TRACT 45 FEET TO THE NORTHWEST CORNER THEREOF; THENCE EAST ON THE NORTH LINE OF SAID TRACT, 290 FEET TO THE POINT OF BEGINNING AND EXCEPT THE EAST 40.0 FEET TAKEN FOR DODGE AVENUE, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED SEPTEMBER 1, 1960, AND RECORDED SEPTEMBER 7, 1960, AS DOCUMENT NO. 17957502, MADE BY THE 1ST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, ILLINOIS, TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1960 AND KNOWN AS TRUST NO. R-930.



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# CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

### SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number  
 If you do not have enough room for your full name, just your last name will be adequate  
 Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

10 25 - 109 - 035 - 0000

NAME

ERICK 9 MARIE WIDMAIER

### MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

231-C BROWN AVE

CITY

EVANSTON

STATE:

IL

ZIP:

60201

### PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

231 C BROWN AVE

CITY

EVANSTON

STATE:

IL

ZIP:

60201

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