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NMI # 2281178 DEPT-01 RECORDING

\$25,00

ASSIGNMENT

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For and in consideration of One Dollar (\$1.00) and other Good Daniely RECORDER valuable consideration to it in hand paid, PRUDENTIAL HOME MORTGAGE COMPANY, INC., a NEW JERSEY Corporation, with its principal place of business in Springfield, Illinois, does hereby assign to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON DC., whose address is the Illinois State Office, Ralph H. Metcalf Federal Building, 77 West Jackson soulevard, Chicago, Illinois 60604-3507. His successor and assign a certain Deed OF Trust in the original principal sum of \$135,650.00 made, executed and delivered by JUAN M. MATA AND SONIA MATA, HUSBAND AND WIRE, in favor of Carl I. Brown and Company dba ABC Mortgage Company of Iliino's, on the 16th day of September, 1994, and filed for record in the office of the recorder in Cook county, in the state of Illinois, as document NO. 94-832887, on the 26th day of September, 1994, together with the note and indebtedness therein mentioned on real estate legally described as rollows:

FE EXHIBIT "A"

This Assignment is made without recourse or warranty, except that

- the undersigned hereby warrants that:

 (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument:
 - The security instrument is a good and valid first lien (b) and is prior to all mechanics and material men's liens filed of record regardles, of when such liens attach, and prior to all liens, incumbrances, or defects which may arise except such lines or other matters as have been approved by the assignee hereunder;
 - The sum of \$134,614.53 dollars together with the interest (c) from the 1st day of August, 1995 at the race 7.50000% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
 - The undersigned has a good right to assign the raid (d) security and credit instruments.

IN WITNESS WHEREOF, said Prudential Home Mortgage Company, INC., has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SECOND VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, at Springfield, Illinois this 1st day of October, 1996.

Witnesses:

PRUDENTIAL HOME MORTGAGE COMPANY, INC.

Attest: Danhie Wals Debbie Walsh, Assistant Secretary

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Property of County Clerk's Office

COOK CONHIX RECORDER

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142222 1848 4082 70724796 11:24:00

\$52100

\$55,00

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UNOFFICIAL COPY

STATE OF ILLINOIS)

COUNTY OF SANCAMON)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do nereby certify that Michael F. Sullivan, personally known to me to be the SECOND VICE PRESIDENT of Prudential Home Mortgage Company, Inc. a New Journey Corporation, and Debbie Walsh personally known to me to be the ASSISTANT SECRETARY of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Michael F. Sullivan, and Debbie Walsh, they signed and delivered the said instrument as SECOND VICE PRESIDENT, and ASSISTANT SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this is!

My commission expires 11-98

nay of portober, 1996

Norary Publ

APPROVED BY: Prudential Home Mortgage, Inc.

3200 Robbins Road

Springfield, IL. 62794-9489

CFFICIAL SEAL KERS L. WILDER NOTARY PUBLY, STATE OF ILLINOIS MY COMMISSION XPIRES 11-18-88

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LOT 2 (EXCEPT THE NORTHERLY 10 FEET THEREOF) AND LOT 3 AND THE MORTHERLY 14 FEET OF LOT 4 (EXCEPT THAT PART OF THE MORTHERLY 14 FEET OF LOT 4 LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 4 WHICH IS 11 FEET WORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF LOT 4 WHICH IS 15 FEET NORTH OF THE SOUTHWEST CORNER THEREOF) IN NORWOOD LAWN, A SUBDIVISION OF THE NORTH 5 ACRES OF LOT 2 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOW! AS: 5951 N. Canfield Avenue, Chicago, IL 60631

12-01-307-062/003 PIN:

OF COOK COUNTY CLERK'S OFFICE Return to : Codilis & Associates, P.C. 7955 S. Cass Ave., Suite 114 Darien, IL 60561

File No. 96-1203

BOX 70

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