## **UNOFFICIAL COPY**

96810200

DEPT-01 RECORDING

T#0014 TRAN 9126 10/24/96 14:13:00

47014 4 JW #-96-810200

COOK COUNTY RECORDER

MMC LOAN#

4625109

**CFM LCAN#** 

7404381

FNMA #

1659921897

POCL#

050747

PREPARED BY AND RETURN TO: CITFED MORTGAGE CORPORATION OF AMERICA, MORTGAGE RECORDS #4304 ONE CITIZENS FEDERAL CENTRE, DAYTON, OH 45402;

TELEPHONE NO. (513)449-7008

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, CITTED MORTGAGE CORPORATION OF AMERICA, ONE CITIZENS FEDERAL CENTER, DAYTON, OH 46402 does hereby grant, sell, assign, transfer and convey, unto MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

3100 TRAVIS STREET HOUSTON, TX 77006

a certain Mortgage, dated 05-10-93, mad and executed by

**BARBARA J HEDRICH** 

228 N CADY DRIVE PALATINE IL 60067

LOT 25 BLOCK 25 IN WINSTON PARK NW UNIT 2 BEING A SUBD IN SEC 13 TWP 42 N RANGE 10 E OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, PARCEL 02 13 307 109 ORIG MORTGAGEE WOODFIELD PLANNING CORPORATION A CORPORATION OF ILLINOIS ASSIGNED TO WASHTENAW MORTGAGE COMPANY 052193 INST 93 388672 ASSIGNED TO CITFED MORTGAGE CORPORATION OF AMERICA 032494INST 94 267606

such Mortgage having been given to secure payment of \$65000 which is of record in Book. Volume, Liber or of the records of COOK Microfiche No. 93-388671 County, State of ILLINOIS logether with the note(s) and obligations therein described, the money due at d to become time thereon with

interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, CITFED MORTGAGE, CORPORATION OF AMERICA Fig. executed this Assignment

of Mortgage on September 1, 1996.

SIGNED IN THE PRESENCE OF:

CORPOS

1986

CITFED MORTGAGE COPPORATION

36870200

OF AMERICA

BETH A. MCCARTAN VICE PRESIDENT

THOMAS L. PRUGH

STATE OF OHIO, COUNTY OF MONTGOMERY, SS:

Before me, a Notary Public, personally came CITFED MORTGAGE CORPORATION OF AMERICA, by BETH A. MCCARTAN. Its VICE PRESIDENT, being duly authorized by its Board of Directors, the granter of the foregoing instrument, and acknowledged the signing thereof to be its voluntary act and dend.

Witness my official signature and soal on September 1, 1996.

Kharon A. Okindarii SHARON A. IKENBERRY, Nothry Public

In and for the State of Ohio

My Commission Expires JUNE 29, 1998



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office