INOFFICIAL COPY Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to: Legal DOCX 1 S. LIMESTONE ST., STE 350 36811446 SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Project No.: 1996-47 Assignor No.: 546074 Pool No.: 00315261C DEPT-01 RECORDING 3511292 \$23.50 Assignee No.: Property Address: T#0013 TRAN 4235 10/24/96 09:05:00 1007 GALVIN CIRCLE \$4734 \$ DW *-96-811446 PALATINE Π 60074 COOK COUNTY RECORDER Investor No.: 0000546074 PIN/Tax ID# 02-01-101-013-1029 This space for Recorder's Use Only **ASSIGNMENT OF MORTGAGE** For good and valuable consideration, the sufficiency of which is hereby acknowledged, Norwest Mortgage, Inc., a California Comoration by these presents does convey, whose address is: 405 SW 5Til St., Des Moines, IA 50328 grant, bargain, seil, assign, transfer and set over to Rcos welt Bank whose address is: 221 W. Cherry, Nevada, MO 64772 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. . COOK County. Said Mortgage is recorded in the State of ILLINOIS 09/21/92 92697865 Official records on as Document No.: in Book: at Page: as Certificate #: 85000.00 Loan Date: 09/25/2 Original Loan Amount is Original Mortgagor: RUSSELL C. BEHRMAN AND BARBARA A. BEHRMAN, HUSBAND AND WIFE SHELTER MORTGAGE CORP Original Mortgagee: IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers. MORTO Wiorwest Mortgage, Inc., a California Corporation DATE OF TRANSFER: Attest Officer: Carol Lloyd Carol Downs 96811446 **Assistant Secretary** Vice President OHIO State of County of CLARK On 06/04/96 , the undersigned, personally before me. Melissa A. Cooley appeared Carol Downs . Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon tichaling whileh the person acted, executed the instrument. WITNESS my hand and seal. Last Assignment: Recorded // Book Notary Public, State of OHIO Page Doc # Melissa A. Cooley 04/23/01 My commission expires:

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Pool Number 0031526 UNOFFICIAL COPY

Loan Number 546074

State IL

County name COOK

LEGAL DESCRIPTION:

UNIT 1810-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DEERPATH MANOR CONDOMININUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26635420, AS AMENDED FROM TIME TO TIME, 1N PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILINOIS.

Property of County Clerk's Office

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