

LOAN#2072286KN

# UNOFFICIAL COPY

RELEASE DEED

MAIL TO CONTIMORTGAGE CORPORATION

500 Enterprise Road

Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation

500 Enterprise Road

Horsham, PA 19044

DEPT-01 RECORDING

\$23.50

T#0013 TRAN 4283 10/24/96 11:04:00

#4797 # TB \*-96-811501

COOK COUNTY RECORDER

## 96811501

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LEROY WILLIAMS AND

ETHEL I. WILLIAMS of the County of COOK

and State of ILLINOIS all right title, interest, claim or demand whatsoever may have acquired in, through or by a certain \_\_\_\_\_ bearing date the

23RD day of FEBRUARY A.D. 1996 and recorded in the Recorder's Office of

COOK County, in the State of Illinois, as Document No. 96-154558

to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: PROPERTY ADDRESS: 122 JOSLYN ELGIN, IL. 60120 TP# 06-18-111-066

LOT 191 OF PARKWOOD VILLAGE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 18, AND PART OF PARKWOOD VILLAGE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SAID SECTION 18, RECORDED OCTOBER 2, 1970 AS DOCUMENT NUMBER 2286513, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID PARKWOOD VILLAGE UNIT NO. 5, RECORDED MAY 16, 1977 AS DOCUMENT NUMBER 23928233 IN COOK COUNTY, ILLINOIS.

06-18-111-066

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand and seal this 10TH day of SEPTEMBER, 1996

CONTIMORTGAGE CORPORATION

(SEAL)

Edwin S. Culin, Asst. Vice President

Reginald A. Watkins, Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96811501

23550  
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UNOFFICIAL COPY

11

Record & Return to: *Kathy M. Fox*  
Prepared by: Conit Mortgage Corporation 500 Enterprise Rd Horsham, PA 19044

Property of Cook County Office

My commission expires on \_\_\_\_\_  
Kimberly A. Schival  
Notary Public  
My Commission Expires July 31, 1997  
NOTARIAL SEAL  
KIMBERLY A. SCHIVAL, Notary Public  
Lancaster, Bucks County, PA  
Given under my hand and notarial seal this 10TH day of SEPTEMBER, 1996.

release and waiver of the right of homestead.  
free and voluntary act, for the uses and purposes therein set forth, including the  
that \_\_\_\_\_ signed, sealed and delivered the said instrument as

the foregoing instrument, appeared before me this day in person, and acknowledged  
personally known to me to be the same person(s) whose name(s) is/are subscribed to

DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and Reginald A. Watkins, Asst.  
I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

STATE OF Pennsylvania  
County of Montgomery

96811501