

UNOFFICIAL COPY

WHEN RECORDED, RETURN TO:  
UNION BANK AND TRUST COMPANY

PARTIAL RELEASE OF MORTGAGE  
 FULL RELEASE OF MORTGAGE

INDIVIDUAL  
 CORPORATION  
 PARTNERSHIP

P.O. Box 12669  
Okla. City, OK 73157

IN CONSIDERATION of the discharge of the indebtedness secured by the mortgage described below (the "Mortgage"), or if a partial release the consideration agreed upon by the parties, the undersigned Mortgagee or Assignee does by this document release to the extent set forth below that mortgage made by WILLIAM F. MCCARTY and JENNIFER G. MCCARTY, HUSBAND AND WIFE

96811749

to UNION BANK AND TRUST COMPANY

DEPT-01 RECORDING \$23.00  
T40012 TRAN 2650 10/24/96 12:54:00  
\$6799 CG # -96-811749  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

which Mortgage is dated and recorded as follows:

Date 9-6-91 County and State of Recording Cook County, Illinois XE66XX XE66XX Document # 91464959

covering the real estate in above stated county and described as follows:

Of the North 72 Ft. of Lots 1,2, and 3, in Block 31 in Chicago North Shore Land Company's Subdivision in Section 17 and 18, T42N-D13E of the 3rd P.M.

AKA: 920 Greenwood Ave., Winnetka, IL 60093

This release is of all the described real estate if a full release, and if a partial release of that part described as follows:

PIN 05-18-22410000

*Jun 20*

SIGNATURE OF MORTGAGEE OR ASSIGNEE

Signed and Delivered on this Date:

10-15-96

UNION BANK AND TRUST COMPANY

By: *Charles Holland*  
Charles Holland, Sr. Vice President

ACKNOWLEDGMENT FOR AN INDIVIDUAL ACTING IN HIS OWN RIGHT

STATE OF OKLAHOMA }  
COUNTY OF \_\_\_\_\_ } SS.

The foregoing instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

by \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_ NOTARY PUBLIC

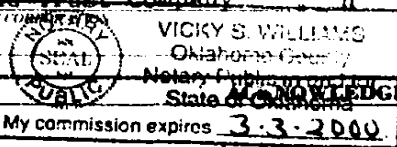
ACKNOWLEDGMENT FOR A CORPORATION

STATE OF OKLAHOMA }  
COUNTY OF Oklahoma } SS.

The foregoing instrument was acknowledged before me on this 15th day of October, 19 96

by Charles Holland Sr. Vice President  
of Union Bank and Trust Company, Oklahoma Corporation, on behalf of the Corporation.

My Commission Expires: \_\_\_\_\_ VICKY S. WILLIAMS  
Notary Public in and for the State of Oklahoma



ACKNOWLEDGMENT FOR A PARTNERSHIP

STATE OF OKLAHOMA }  
COUNTY OF \_\_\_\_\_ } SS.

The foregoing instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

by \_\_\_\_\_ Partner (or Agent), on behalf of \_\_\_\_\_ a partnership.  
My Commission Expires: \_\_\_\_\_ NOTARY PUBLIC

BOX 333-CT1

File 36207 at REC off

96811749

UNOFFICIAL COPY

Property of Cook County Clerk's Office