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PREPARED BY:

PARKWAY MORTGAGE, INC.
1700 GALLOPING HILL ROAD
KENILWORTH, NJ 07033

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

DEPT-01 RECORDING \$25.50
T#0004 TRAN 8667 10/24/96 11:05:00
#1395 # LF *--96-811052
COOK COUNTY RECORDER

96811052

96811052

LOAN NO. 26960265

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 19, 1996 TMS Mortgage Inc, A New Jersey Corporation

executed by HENRIELLA JONES, Divorced and not since remarried.

Mortgage Amount \$ 81,600.00
to PARKWAY MORTGAGE, INC.

a corporation organized under the laws of the state of NEW JERSEY
and whose principal place of business is 1700 GALLOPING HILL ROAD
KENILWORTH, NJ 07033

and recorded in Book/Volume No. 964106491
Recorded on 5-30-96
described hereinafter as follows:

page(s) as Document No.
County Recorder's State of ILLINOIS

SEE SCHEDULE A

Property Address: 118 N. Menard Avenue, Chicago, Illinois 60644

TAX ID # 10-08-414-031

96811052



95141113980

25.30
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118 N. MENARD AVENUE
Commonly known as: CHICAGO, IL 60644 #16-08-414-031

TOGETHER with the note or notes therein described or referred in, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF NEW JERSEY
COUNTY OF UNION

PARKWAY MORTGAGE, INC.

On APRIL 19, 1996 before me, the
Date of execution

A NEW JERSEY CORPORATION

undersigned, a Notary public in and for said County and State, personally appeared ANDY LUMADUE

Andy Lumadue
BY: ANDY LUMADUE
ITS: ASST. VICE PRESIDENT

known to me to be the ASST. VICE PRESIDENT and DIANE ANTONISIN known to me to be ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Diane Antonisin
BY: DIANE ANTONISIN
ITS: ASSISTANT SECRETARY

Notary Public

Lisa A. Nelson
LISA A. NELSON
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Sept. 12, 1998

UNION
NEW JERSEY
~~My Commission Expires~~

THIS AREA FOR OFFICIAL NOTARIAL SEAL

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SCHEDULE A

PARCEL 1: THAT PART OF LOT 1 LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 1 FROM A POINT ON SAID LINE 94.71 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 1 IN PRAIRIE AVENUE ADDITION TO AUSTIN IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 16.67 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART OF LOT 1 LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 1 FROM A POINT ON SAID SOUTH LINE 206.38 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 1 IN PRAIRIE AVENUE ADDITION TO AUSTIN, AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTANENT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, AS CONTAINED IN DOCUMENT RECORDED AS NUMBER 18702544.

16-08-414-031

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