

UNOFFICIAL COPY

96811106

LOAN #30744318F
96-4344

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

. DEPT-01 RECORDING \$23.00
. T36666 TRAN 1357 10/24/96 08:08:00
. #2179 + IR *-96-811106
. COOK COUNTY RECORDER

For value received, FLEET MORTGAGE CORP. hereby sells, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, all right, title and interest in and to a certain mortgage executed by DIANE KEICHINGER to CTX MORTGAGE COMPANY, dated JANUARY 16, 1996, and recorded on JUNE 13, 1996 COOK COUNTY RECORDER'S OFFICE, State of Illinois, as Document No. 96450619, conveying:

LOT 4 AND LOT 5 IN BLOCK 2 IN ALFRED COWLES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 15, 1888 AS DOCUMENT 992791, IN COOK COUNTY. COMMONLY KNOWN AS 6103 S. EXCHANGE AVENUE, CHICAGO, ILLINOIS 60617.

PERMANENT INDEX NUMBER 21-31-218-031 & 21-31-218-032

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 10-14-96, has caused this instrument to be executed by Lori J Luebke, its Vice President and attested by Annette Blazek, its Assistant Secretary, and its Corporate Seal to be hereunto affixed.

FLEET MORTGAGE CORP.

By: Lori J Luebke
LORI J. LUEBKE, VICE PRESIDENT

Attest: Annette Blazek
ANNETTE BLAZEK, ASSISTANT SECRETARY

Box 2547
MAIL TO

F	23.00	(A)
T	23.00	P
I		V

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STATE OF WISCONSIN)
 ss.)
COUNTY OF MILWAUKEE)

I, MONICA ADAMS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT LORI J. LUEBKE, the VICE PRESIDENT respectively of FLEET MORTGAGE CORPORATION personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 14 day of October, 1996.

Monica Adams
Notary Public in and for said State
My commission expires on 2-6-2000
PUBLIC
STATE OF WISCONSIN

This instrument was prepared by:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708) 498-9990
(708) 291-3434 FAX

Common address of property:
8108 S. EXCHANGE AVENUE
CHICAGO, IL 60617

Clerk's Office

9881109

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