



UNOFFICIAL COPY

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PIF: 9-20-96

96811136

First of America
Loan Services Inc.
ATTN DISCHARGE DEPT.
PO Box 51418
KALAMAZOO, MI 49005

. DEPT-01 RECORDING \$27.50
. T#6666 TRAN 1395 10/24/96 09:35:00
. #2219 + IR # -96-811136
. COOK COUNTY RECORDER

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of June 2, 1988 A.D., made and executed by JOHN G KAULFERS and MARY L VLACK-KAULFERS, his wife of the first part, to FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois, Doc #3716459

recorded on June 17, 1988, is fully paid, satisfied and discharged on September 25, 1996. also to include Extension Agreement, recorded 8-13-93, in Doc #93640771. Address: 503 Meacham Park Rigse Il 60068 Tax #09-23-302-005-0000

Signed, Sealed and Delivered in the Presence of:

Judy Doorlag
Judy Doorlag

FIRST OF AMERICA BANK - ILLINOIS, N.A. successor in interest to FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE 2595 Waukegan Road, Bannockburn, IL 60014

BY: *Susan B McKay*
Susan B McKay
Its: Mortgage Servicing Officer

STATE OF MICHIGAN
County of Kalamazoo

On September 25, 1996 A.D., before me a Notary Public in and for said County, personally appeared Susan B McKay to me personally known who being by me duly sworn did say, and each for themself did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
John G Kaulfers
503 Meacham
Park Ridge IL 60068

Drafted by: Judy Doorlag

NOTARY PUBLIC *Carolyn Hippen*
Carolyn Hippen
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 1-30-98

27.50
mzn

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Property of Cook County Clerk's Office

LOT 4 IN SCHEU'S SUBDIVISION OF THE WEST 10 ACRES (EXCEPT THE WEST 5 ACRES THEREOF AND EXCEPT THE PARTS TAKEN FOR STREETS) OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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