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CITICORP MORTGAGE, INC.
P. O. BOX 790006, MS 306
ST. LOUIS, MO 63179-0006
PREPARED BY Kimberly K. Palmer
KIMBERLY K. PALMER

CM1#: 600201876
FHA#: 131-5721500
RUFUS SPIVEY
14737 ATLANTIC AVE
DOLTON, IL 60419
PARCEL NO. 29-09-115-031

. DEFT-01 RECORDING \$27.50
. T#6666 TRAN 1388 10/24/96 09:41:00
. 12222 ÷ IR *-96-811139
. COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF COOK)
ASSIGNMENT OF MORTGAGE/DEED
KNOW ALL MEN BY THESE PRESENTS:

THAT CITICORP MORTGAGE, INC. A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF DELAWARE FOR THE SUM OF \$10.00 AND OTHER VALUABLE CONSIDERATION TO IT IN HAND PAID, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY SELL, TRANSFER, ASSIGN, SET OVER, AND DELIVER UNTO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS: 77 W JACKSON BLVD, CHICAGO, IL 60604-3507 ATTN: SINGLE FAMILY LOAN MANAGEMENT BRANCH, THE FOLLOWING:

"MORTGAGE BETWEEN RUFUS SPIVEY AND BRENDA SPIVEY, HUSBAND AND WIFE TO SECURE THE PRINCIPAL SUM OF \$75500 TO INDEPENDENCE ONE MORTGAGE CORPORATION DATED MAY 25, 1989 AND RECORDED ON JUNE 6, 1989 AS DOCUMENT NO. 89254716 IN COOK COUNTY, ILLINOIS. ASSIGNED TO CITICORP MORTGAGE, INC. BY ASSIGNMENT DATED MARCH 1, 1991 AND RECORDED ON MARCH 21, 1991 AS DOCUMENT NO. 91128712 IN COOK COUNTY, ILLINOIS."

THIS ASSIGNMENT IS WITHOUT RECOURSE OR WARRANTY. EXCEPT THAT THE UNDERSIGNED HEREBY WARRANTS THAT:

- (A) NO ACT OR OMISSION OF THE UNDERSIGNED HAS IMPAIRED THE VALIDITY AND PRIORITY OF SAID SECURITY INSTRUMENT;
- (B) THE SECURITY INSTRUMENT IS A GOOD AND VALID FIRST LIEN AND IS PRIOR TO ALL MECHANICS AND MATERIALMEN'S LIENS, ENCUMBRANCES, OR DEFECTS WHICH MAY ARISE EXCEPT SUCH LIENS OR OTHER MATTERS A HAVE BEEN APPROVED BY THE ASSIGNEE HEREUNDER;
- (C) THE SUM OF 72330.63 TOGETHER WITH INTEREST FROM THE 1ST DAY OF JULY, 1995 AT THE RATE OF 10.5 % PER ANNUM, COMPUTED AS PROVIDED IN THE CREDIT INSTRUMENT, IS ACTUALLY DUE AND OWING UNDER SAID CREDIT INSTRUMENT;
- (D) THE UNDERSIGNED HAS A GOOD RIGHT TO ASSIGN THE SAID SECURITY AND CREDIT INSTRUMENT

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TOGETHER WITH THE NOTE THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST.

TO HAVE AND TO HOLD THE SAME UNTO THE SAID SECRETARY OF HOUSING AND URBAN DEVELOPMENT AND UNTO HIS SUCCESSORS IN OFFICE AND ASSIGNS FOREVER.

IN TESTIMONY WHEREOF, CITICORP MORTGAGE, INC. HAS CAUSED THESE PRESENT TO BE SIGNED
IN ITS NAME THIS 24TH DAY OF SEPTEMBER, 1996, BY ITS DULY AUTHORIZED AND UNDERSIGNED.

CITICORP MORTGAGE, INC.

(CORPORATE SEAL)

BY

JAMES M. VALLEROY, VICE PRESIDENT

ATTEST

KEVIN MCMAHILL, ASST. SECRETARY

STATE OF MISSOURI)

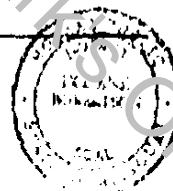
COUNTY OF)

ON THIS 24TH DAY OF SEPTEMBER, 1996, BEFORE ME,
A NOTARY PUBLIC, PERSONALLY APPEARED JAMES M. VALLEROY, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: _____

Dorene Robinson
NOTARY



LEGAL DESCRIPTION:

LOT 31 IN HUGUELET'S ADDITION TO IVANHOE, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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