

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

96812578

DEPT-01 RECORDING \$73.50
190004 TRAN 8685 10/24/98 15:01:00
#1478 LF #--96-812578
COOK COUNTY RECORDER

Order No.
Escrow No.
Application No. D.MOR2334X
Loan No. 766534052

96812578

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **QUALITY MORTGAGE USA, INC.**, a California corporation, its right, title and interest under that certain Mortgage dated September 22, 1995 executed and given by **JOHN MORAN and MARY MORAN**

as mortgagor,
to **EXPRESS FUNDING, INC.**, a Nevada corporation #95667367, as mortgagee,

and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of **COOK** 10-2-95 County, Illinois, describing the land therein as:
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF.

Pin # 25-08-306-009
*16800 Aston St., Irvine CA 92714

96812578

Prepared By: F. Waters & A. Casimiro

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: STATE OF CALIFORNIA COUNTY OF ORANGE

On 9-22-95 before me, **KRISTEN S. FEERS** Notary Public, personally appeared **KELLY McNEE**

ASSISTANT CORPORATE SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

EXPRESS FUNDING, INC., a Nevada corporation

WITNESS my hand and official seal.

Signature *[Signature]*

(Seal)



K.S. FEERS
1021144
ILLINOIS

[Signature: Kelly Mcnee]
KELLY McNEE
ASSISTANT CORPORATE SECRETARY

23.50

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EXHIBIT "C" - LEGAL DESCRIPTION

Lot 49 in Block 3 in WASHINGTON HEIGHTS in the Southeast 1/4 of Section 8,
Township 37 North, Range 14, East of the Third Principal Meridian, in Cook
County, Illinois.

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