

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

DEPT-01 RECORDING \$23.50
T#0004 TRAN 9685 10/24/96 15:01:00
#1479 ILF #--96-812579
COOK COUNTY RECORDER

Order No.
Escrow No.
Application No. D.MDR2334X
Loan No. 766534052

96812579

96812579

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
*BANKERS TRUST COMPANY AS TRUSTEE all of its right, title and interest under that certain
Mortgage dated September 22, 1995 executed and given by JOHN MORAN and MARY
MORAN

(i) EXPRESS FUNDING, INC., a Nevada corporation # 95867367, as mortgagee,
and recorded concurrently herewith in the Official Records in the County Recorder's office of
COOK 10-2-95 County, Illinois, describing the land therein as:
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF.

Pin # 25-08-306-009

A 3 Park Plaza, #1600, Irvine CA 92714

96812579

Prepared By: F. Waters & A. Cosma
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE On 10-22-95 STATE OF CALIFORNIA COUNTY OF ORANGE before me, KRISTEN S. FEERS Notary Public, personally appeared

WITNESS my hand and official seal.
Signature [Signature]
(Seal)
KEN RIGHTMIRE, VICE-PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

QUALITY MORTGAGE USA, INC., a California corporation

[Signature]
KEN RIGHTMIRE, VICE-PRESIDENT

23.50

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EXHIBIT "C" - LEGAL DESCRIPTION

Lot 49 in Block 3 in WASHINGTON HEIGHTS in the Southeast 1/4 of Section 8,
Township 37 North, Range 14, East of the Third Principal Meridian, in Cook
County, Illinois.

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