

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

DEPT-01 RECORDING 923.50
T#0004 TRAN 8685 10/24/96 15:02:00
#1480 LF *96-812580
COOK COUNTY RECORDER

Order No.
Escrow No.
Application No. E.FRE1100Y
Loan No. 766534681

96812580

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
*QUALITY MORTGAGE USA, INC., a California corporation of its right, title and interest under that certain
Mortgage dated October 10, 1995 executed and given by BARRY J. FREEH, A SINGLE
PERSON

to _____, as mortgagor,
EXPRESS FUNDING, INC., a Nevada corporation #95725111 _____, as mortgagee,
and recorded concurrently herewith in the Official Records in the County Recorder's office of
COOK 10-24-95 County, Illinois, describing the land therein as:
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

Pin # 32-32-106-025

*16800 Aston St., Irvine CA 92714

96812580

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE: _____ STATE OF: CALIFORNIA COUNTY OF: ORANGE

On _____ before me, KRISTEN S. FEERS Notary Public, personally appeared

KELLY McNEE
ASSISTANT CORPORATE SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

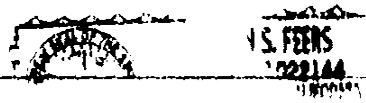
WITNESS my hand and official seal

Signature _____

(Seal)

EXPRESS FUNDING, INC., a Nevada
corporation

KELLY McNEE
ASSISTANT CORPORATE SECRETARY



23.50

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LOT 12 (EXCEPT THE NORTH 8 FEET OF THE EAST 15 FEET THEREOF) ALL IN
BLOCK 6 IN COALE AND WILKENINGS FOREST PRESERVE ADDITION TO CHICAGO HEIGHTS,
BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 37, TOWNSHIP 35 NORTH,
RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3309 LAWRENCE AVE
SOUTH CHICAGO HEIGHT, IL
PERMANENT INDEX NUMBER: 32-32-106-025

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