

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

96812607

Order No.
Escrow No.
Application No. D.DOU2496X
Loan No. 766534847

DEPT-01 RECORDING #23.50
T#0004 TRAN 8685 10/24/96 15:06:00
#1507 LF *-96-812607
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY AS TRUSTEE all of its right, title and interest under that certain
Mortgage dated October 26, 1995 executed and given by WILLIE S. DOUGLAS and
MILDRED A. DOUGLAS, HIS WIFE

to
EXPRESS FUNDING, INC., a Nevada corporation #95-750438, as mortgagee,
and recorded concurrently herewith in the Official Records in the County Recorder's office of
COOK 11-2-95 County, Illinois, describing the land therein as:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

Pin# 16-09-123-056

#3 Park Plaza, Suite 1600, Irvine CA 92714

Prepared By: F. Wilson & A. Cosme

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE: OCT. 26 1995 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On OCT. 26 1995 before me, MONIQUE MILLER FANG Notary Public, personally appeared

ASSISTANT SECRETARY

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *[Signature]*

(Seal)



QUALITY MORTGAGE USA, INC., a
California corporation

[Signature]
AUROHA P. COSME
ASSISTANT SECRETARY

96812607

23.50

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Property of Cook County Clerk's Office

DATE
6/10/1994

TIME
10:10 AM

10
10:10

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EXHIBIT "C" - LEGAL DESCRIPTION

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

The land referred to in this policy is described as follows:
LOT 35 IN BLOCK 3 IN LYMAN BRIDGE'S ADDITION TO CHICAGO, A SUBDIVISION OF
THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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