

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

DEPT-01 RECORDING \$23.50
T#00014 TRAN 0685 10/24/96 15:12:00
#1530 + L.F. #--96--812629
COOK COUNTY RECORDER

Order No
Escrow No
Application No E.FLY1249Y
Loan No 5060029

96812629

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY AS TRUSTEE all of its right, title and interest under that certain
Mortgage dated November 8, 1995 executed and given by OTIS FLYNN, DIVORCED AND
NOT SINCE REMARRIED

to *Express Funding, Inc.*, as mortgagor,
EXPRESS FUNDING, INC., a Nevada corporation, as mortgagee,

and recorded ~~concurrently~~ herewith in the Official Records in the County Recorder's office of
COOK County, Illinois, describing the land therein as:
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

* 3 PARK PLAZA, Suite 1600, Irvine CA 92714

FIN. 25-15 110 005 000

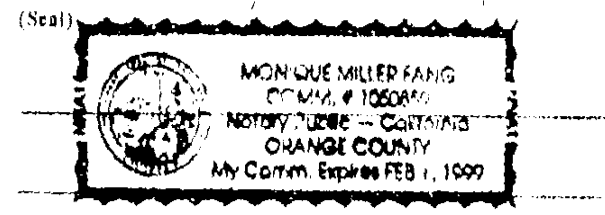
Prepared By: *F. Waters & A. Cosme*
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE: STATE OF CALIFORNIA COUNTY OF ORANGE
On *Nov. 8, 1995* before me, **MONIQUE MILLER FANG** Notary Public, personally appeared

Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/it executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

WITNESS my hand and official seal.
Signature _____

QUALITY MORTGAGE USA, INC., a
California corporation



Aurora P. Cosme
AURORA P. COSME
ASSISTANT SECRETARY

96812629

23.50

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2011-01-01

2011
STATE

2011
STATE

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EXHIBIT "C" - LEGAL DESCRIPTION

LOT 52 IN PENSORN'S ADDITION TO PULLMAN, A SUBDIVISION OF LOT 1 IN BLOCK 1 AND THE WEST 590.85 FEET OF LOT 1 IN BLOCK 2 IN SUBDIVISION OF LOT 1 IN SUBDIVISION OF LOTS 4 TO 8 OF ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
25-15-110-003

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