

Ball

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96812730

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.00
T#0012 TRAN 2651 10/24/96 14:59:00
#6938 + CG *-96-812730
COOK COUNTY RECORDER

LOAN NO. 13-3105

SPACE ABOVE THIS LINE FOR RECORDER'S USE

9634759-96061254W

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 23, 1996
RICHARD C. TATJE AND PAMELA J. TATJE, HUSBAND AND WIFE

96812729

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s) COOK County Records.
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO.

LOT 23 IN BLOCK 1 IN WIEGEL & KILGALLEN'S KEDZIE AVENUE GARDENS, BEING
A RESUBDIVISION OF BLOCKS 1 & 2 IN J. W. PRASSAS' EVERGREEN PARK
ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN#: 24-01-301-045-0000

COMMONLY KNOWN AS: 9113 SOUTH TROY STREET, EVERGREEN PARK, IL. 60805

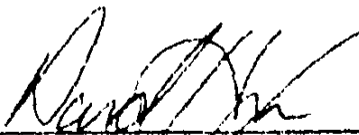
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TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 23, 1996
State, personally appeared DAVID H. JONES

before me, the undersigned, a Notary Public in and for said County and

known to me to be the VICE PRESIDENT
and

, known to me to be
of the corporation herein which

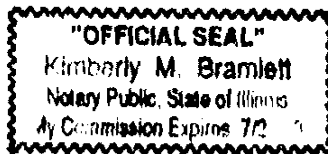
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public

My Commission Expires

11/25/98



COOK County, IL

Office
9812730

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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