

UNOFFICIAL COPY

WARRANTY DEED



96812112

30A

MAIL TO:
Maria Cristiano
329 W. Chicago
Oak Park, Illinois 60302

NAME & ADDRESS OF TAXPAYER:
Anna Rohlmeier
6561 W. Addison #1-W
Chicago, Illinois 60634

DEPT-01 RECORDING 423.50
T90010 TRAN 6415 10/24/96 12142100
47720 C.J *--96-812112
COOK COUNTY RECORDER

GRANTOR(S), Louis Giannetti, Trustee, under trust agreement known as #1994 of Park Ridge in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), Anna Rohlmeier of 5151 W. Fletcher, Chicago in the County of Cook, in the State of Illinois, the following described real estate, to wit:

UNIT NUMBER 6561-1W AS DELINEATED ON SURVEY OF FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE PARCEL): THE NORTH 99.0 FEET OF LOT 11 (EXCEPTING THEREFROM THE EAST 50 FEET AND ALSO EXCEPTING THE WEST 30 FEET OF THE EAST 80 FEET OF THE SOUTH 18 FEET OF THE NORTH 99.0 FEET THEREFROM) IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID QUARTER SECTION 19, TOWNSHP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE RIGHT OF WAY, 50.0 FEET WIDE (CONVEYED TO THE CHICAGO SUBURBAN RAILWAY COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1882 AS DOCUMENT 421 103) WHICH LIES SOUTH OF THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES NORTH OF THE SOUTH LINE, PRODUCED WEST, OF THE NORTH 100.0 FEET OF THE WEST 1/2 OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ON THE SOUTH 23.48 FEET OF THAT PART OF THE RIGHT OF WAY OF 50 FEET WIDE (CONVEYED TO CHICAGO SUBURBAN RAILWAY COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1882 AS DOCUMENT 421 103) WHICH LIES NORTH OF THE SOUTH LINE, PRODUCED WEST OF THE NORTH 123.48 FEET OF THE WEST 1/2 OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF ADDISON MANOR CONDOMINIUM, MADE BY DAVID J. CAHILL, INC., A CORPORATION OF ILLINOIS, AND RECORDED AS DOCUMENT 23 047 144, TOGETHER WITH AN UNDIVIDED 9.10 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS

2352
10

96812112

ATGF, INC

COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of
Paragraph _____ Section 4,
Real Estate Transfer Act
Date: _____

Prepared By:
VICKI M. GONZALEZ
1550 NORTHWEST HIGHWAY, SUITE 208
PARK RIDGE, Illinois 60068

Signature: _____

UNOFFICIAL COPY

2015 JUN 15 10:15 AM

Property of Cook County Clerk's Office

98622112

UNOFFICIAL COPY

DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Permanent Index No:
13-19-404-087-1008

Property Address: 6561 W. Addison #1-W, Chicago, Illinois 60634

SUBJECT TO: (1) General real estate taxes for the year 1996 and subsequent years. (2) Covenants, conditions and restrictions of record. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 15th day of October, 1996

Louis Giannetti
Louis Giannetti, Trustee u/t/a #199

STATE OF ILLINOIS

COUNTY OF COOK

) The foregoing instrument was acknowledged
) before me this 15th day of October 1996 by
Louis Giannetti, Trustee, under trust
agreement known as #1994

(seal)

Vicki M. Gonzalez Notary Public
My commission expires 8/1/97

STATE OF ILLINOIS		PROPERTY TAX	
***	82.00	***	41.00

CITY OF CHICAGO	
***	615.00

656121395

COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of
Paragraph _____ Section 4,
Real Estate Transfer Act
Date: _____

Prepared By:
VICKI M. GONZALEZ
1550 NORTHWEST HIGHWAY, SUITE 208
PARK RIDGE, Illinois 60068

Signature: _____

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96812112