96812287

10-24-96

SEE PLAT BOOKS

Property of Cook County Clerk's Office

PROFESSIONAL ASSOCIATED SURVEY DEFT-01 RECORDING 7100 N. TRIPP AVE.

\$47,00

LINCOLNWOOD, IL 60646 (847)875-3000

T\$6666 TRAN 1453 10/24/96 14:02:00 96812287-96-812287

COOK COUNTY RECORDER

CERTIFICATE OF CORRECTION

I, HYLTON E. DONALDSON. AN ILLINOIS REGISTERED LAND SURVEYOR DO HEREBY CERTIFY THAT I HAVE PREPARED THE PLAT OF SURVEY KNOWN AS GREYSTONE CONDOMINIUM.

EXHIBIT D PAGE 2 OF 6 WHICH OMITTED A LIMITED COVIMON ELEMENT TO UNIT 1 IS INCORRECT

BY THIS CERTIFICATE I HEREBY CORRECT AS SHOWN BELOW

WEST SIDE OF BASEMENT IS HEREBY CORRECTED TO ADD A LIMITED COMMON ELEMENT TO UNIT 1 MEASURING 34.1 FEET ACROSS

THE RECORDER IS REQUESTED TO NOTE THIS CERTIFICATE OF CORRECTION ON FILE IN HIS OFFICE

GIVEN UNDER MY HAND AND SEAL THIS 177H DAY OF OCTOBER, 1998,

TERED LAND SURVEYOR NO. 038-0028-190 ILLINOIS REGIS

HYLTON E. DONALDSON

968 42 87

MTC 2008235 DOCUMENT

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DRUING FEE S DATE 10/24/1C COPIES Ulviran

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PARCEL 1:

ALL UNITS IN THE GREYSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL UNITS LOCATED ON THE PROPERTY ARE DELINEATED ON THE SURVEY, REFERRED TO HERETO AS EXHIBIT "D" TO THE CONDOMINIUM DECLARATIONS AND MADE A PART OF THE DECLARATION, AND ARE LEGALLY DESCRIBED AS FOLLOWS: UNITS 1, 2, AND 3, IN THE GREYSTONE CONDOMINIUMS AS DELINEATED ON A SURVEY. LOT 32 IN BLOCK 9 IN DAVID S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY THE CHICAGO TRUST COMPANY, TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31, 1996 AND KNOWN AS TRUST NUMBER 1102565 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF GOOK COUNTY, ILLINOIS AS DOCUMEN'T NO. 96779435, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1427 NORTH LEAVITT, CHICAGO, ILLINOIS COOK COUNTY CLORK'S OFFICE

P.I.N. 17-08-112-007

PREPARED BY AND MAIL TO: **BROWN, UDELL AND PETERS** 2950 N. LINCOLN AVE **CHICAGO, IL 60657** 

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Sections.