

698488 REN RELEASE DEED (General)

UNOFFICIAL COPY

CAUTION: Certain powers before using or selling under this form. Member the purchaser for the better of the form should use a lawyer with respect to the releasing any interests or non-transferability of interest to a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96812367

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY HOLDER OF NOTE, DOES HEREBY RELEASE AND DISCHARGE THIS MORTGAGE

DEPT-01 RECORDING 923.50
T60011 TRAN 3886 10/24/96 14:53:00
05730 & M.F. # - 96 - 812367
COOK COUNTY RECORDER
(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CAROL A SCHULZE, SPINSTER

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FIRST COMMERCIAL MORTGAGE CO. may have acquired in, through or by a certain MORTGAGE bearing date the 7th day of OCTOBER A.D. 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 91-691996 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of SCHAUMBURG in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 07-18-300-018-1032

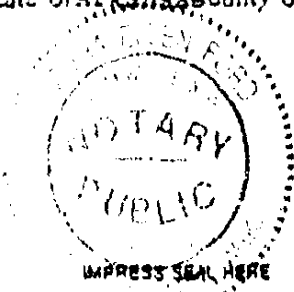
Address(es) of Real Estate: 2029 QUAKER HOLLOW, STREAMWOOD, IL

DATED this 7th day of OCTOBER 1996

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) JUNE MORRISON, SENIOR VICE PRESIDENT
(SEAL) GLORIA SMITH, ASSISTANT SECRETARY

State of Arkansas County of Pulaski ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



JUNE MORRISON, SENIOR VICE PRESIDENT

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7th day of OCTOBER 1996

Commission expires OCTOBER 12 2005 LAURA ELLEN FORD PUBLIC

This instrument was prepared by FIRST COMMERCIAL MORTGAGE COMPANY, PO BOX 626, LITTLE ROCK, AR 72203

1700377 / aff SC

UNOFFICIAL COPY

Legal Description

of premises commonly known as _____

UNIT 1-2-6-E-2029 IN WILDBERRY CONDOMINIUM, STREAMWOOD, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

Property of Cook County Clerk's Office



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: {

EARL J. Rowlett (Name)

1060 LANA STREET (Address)

HANOVER PARK IL. 60133 (City, State and Zip)

}

_____ (Name)

_____ (Address)

_____ (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

96512-67