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COOK COUNTY RECORDER

0290026255

This form was prepared by Cole Taylor Bank, 5501 W. 79th St., Burbank, Illinois, 708-857-4347

ASSIGNMENT OF MORTGAGE

For Value Received, COLE TAYLOR BANK, the undersigned holder of a Mortgage whose address is 5501 W 79th St., Burbank, Illinois, does hereby grant sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., certain Mortgage dated JUNE 10, 1996, made and executed by SERGIO GARCIA AND MARGARITA GARCIA, to and in favor of COLE TAYLOR BANK, a corpor tion organized under the laws of THE STATE OF ILLINOIS and recorded in COOK. County, State of Illinois described here no fer as follows:

LOT 18 IN CHARLES 5. NEERO'S SUBDIVISION OF BLOCK 3 IN GRANT AND KEENEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE HORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NO RT.1, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

73°P

13-35-109-038

2206 N. AVERS AVENUE, CHICAGO, IL 60647

TOGETHER with the note or notes therein describe and the money due and to become due with interest, and all rights accrued or to accrue under said. Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

David Stiles, Asst Vice President

I, the undersigned Notary Public in and for said County in said State, hereby certify that DAVID STILES whose name as ASSISTANT VICE PRESIDENT of COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on the date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, June 18, 1996.

Notary Public All (400/2)

My commission exPEFICIAL SEA

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES(02/23/08

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