

# UNOFFICIAL COPY

96812386

DEPT-01 RECORDING 131.50  
T00014 TRAN 9126 10/24/96 14117100  
17029 J W \*--96--812386  
COOK COUNTY RECORDER

MMC LOAN# 4628277  
CFM LOAN# 7409818  
FNMA # 1660083435  
POOL # 050765

PREPARED BY AND RETURN TO: CITFED MORTGAGE CORPORATION OF AMERICA, MORTGAGE RECORDS #4304, ONE CITIZENS FEDERAL CENTRE, DAYTON, OH 45402; TELEPHONE NO. (513)449-7006

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CITFED MORTGAGE CORPORATION OF AMERICA, ONE CITIZENS FEDERAL CENTER, DAYTON, OH 45402, does hereby grant, sell, assign, transfer and convey, unto MELLON MORTGAGE COMPANY, A COLORADO CORPORATION  
3100 TRAVIS STREET  
HOUSTON, TX 77008

a certain Mortgage, dated 05-27-93, made and executed by DENNIS M DESSILLA EUGENIA H DESSILLA

350 CUMNOCK ROAD INVERNESS IL 60067

\*\*SEE LEGAL ATTACHED PARCEL 02 17 401 013 ORIGINAL MORTGAGEE FIRST SUBURBAN MORTGAGE CORP. ASSIGNED TO WASHTENAW 000303 93421160 ASSIGNED TO CITFED 062994 94587983

such Mortgage having been given to secure payment of \$203160 which is of record in Book, Volume, Liber or Microfiche No. 93421149 of the records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, CITFED MORTGAGE CORPORATION OF AMERICA has executed this Assignment of Mortgage on September 1, 1996.

SIGNED IN THE PRESENCE OF:

*Lori Bell*  
LORI BELL

*Thomas L. Prugh*  
THOMAS L. PRUGH



CITFED MORTGAGE CORPORATION OF AMERICA

*Beth A. McCartan*  
BETH A. MCCARTAN  
VICE PRESIDENT

STATE OF OHIO, COUNTY OF MONTGOMERY, SS.

Before me, a Notary Public, personally came CITFED MORTGAGE CORPORATION OF AMERICA by BETH A. MCCARTAN, its VICE PRESIDENT, being duly authorized by its Board of Directors, the grantor of the foregoing instrument, and acknowledged the signing thereof to be its voluntary act and deed.

Witness my official signature and seal on September 1, 1996.

*Sharon A. Ikenberry*  
SHARON A. IKENBERRY, Notary Public  
In and for the State of Ohio  
My Commission Expires JUNE 29, 1998



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INDEX - LEGAL DESCRIPTION

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THAT PART OF LOT FORTY ONE, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 41; THENCE SOUTH ALONG THE WEST LINE THEREOF 247.50 FEET TO THE SOUTHWEST CORNER OF SAID LOT 41; THENCE NORTHEASTERLY IN A STRAIGHT LINE 240 FEET MORE OR LESS TO A POINT IN THE NORTH LINE THEREOF, 20 FEET SOUTHEASTERLY OF THE NORTHWEST CORNER OF SAID LOT 41; THENCE NORTHWESTERLY ALONG SAID NORTH LINE; 20 FEET TO THE PLACE OF BEGINNING.

LOT FORTY FOUR.

THE EASTERLY 55 FEET OF LOT FORTY FIVE AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE THEREOF: IN THE MEADOWS BEING A SUBDIVISION OF PARTS OF SECTIONS 16 AND 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 835 281.

02-17-401-013

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9/12/88

9/12/88

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