

UNOFFICIAL COPY

96813508

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SEPT-01 RECORDING 123.50
14009 FRM 5165 10/24/86 15:29:00
44597 BK *-96-813508
COOK COUNTY RECORDER

23⁵⁰

KNOW ALL MEN BY THESE PRESENTS,

THAT FRED A. GILFORD, INC. of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged does hereby release, release, convey and quit-claim unto GERALD J. RACAST
2427 W. HUBBARD, CHICAGO, IL.
(NAME AND ADDRESS)

hereby legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 6TH day of MAY, 1975, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 23072819, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

THE WEST 18 1/2 FEET OF LOT 24 IN BLOCK 4 IN WEAGE, EBERHART AND RUSH'S SUBDIVISION OF BLOCK 16, IN WRIGHT AND WEBSTERS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-22-222-001

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS my hand and seal this 15TH day of OCTOBER, 1986

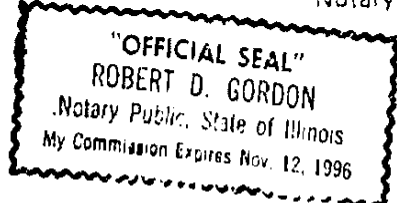
FIRST AMERICAN TITLE INSURANCE CO. CC 99859 181000 B FRED A. GILFORD, INC.
By: Lawrence E. Gilford
LAWRENCE E. GILFORD, PRES.

State of Illinois
County of Cook

I, ROBERT D. GORDON a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LAWRENCE E. GILFORD personally known to me to be the President of Fred A. Gilford, Inc. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PRESIDENT he signed and delivered the said instrument pursuant to authority given by the Board of directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 15TH day of OCTOBER, 1986

Robert D. Gordon
Notary Public



Commission expires _____, 19____

PO# 198-1444

PREPARED BY: ROBERT D. GORDON 158 W. Randolph CHICAGO, ILL. 60601

UNOFFICIAL COPY

Property of Cook County Clerk's Office

80351896