44053 (1.15). 34SR — Rijd Sahista Hickorian I Release (1.15) ortgage

1700 MILWAUKEE AVE. - GLENVIEW, IL 60025

THE MORTGAGE OR DEED OF TRUST WAS FILED. BORROVER SHOULD RECORD IMMEDIATELY.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL

BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE

## 96513531 UN OFFSetisfaction PY And Release of Mortgage

HOWARD SAVINGS BANK

20-10-684-8 Loan No.

a corporation existing under the laws	of the STATE OF ILLINO	ots	
for and in consideration of the payr of all the notes thereby secured, and CONVEY, RELEASE and QUIT CL.	l of the sum of one dollar, the rec		knowledged, does hereby REMISE,
of the County of COOK		ILLINOIS equired in through or l	, all the by a certain Mortgage dated the
15TH day of JULY , A.D. 19 $_{72}$ , and recorded in the Recorder's Office of			
соок	County, in the State of	ILLINOIS	, in book
of records, on page	, as document No	21978074	, and a certain Assignment
of Rents dated the 75TH d	ay of JHLY	, 19 72	, and recorded in the Recorder's
Office of COOK	County, in the St:	nte of ILLINOIS	, in
book of records, on page , as document No. 21978075 , to the premises therein described, as follows, to-wit: THE NORTH 57.23 FEET OF LOT 41 IN INDIAN PARK ESTATES BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, PANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF IRVING PARK BOULEVARD ALSO THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 16 AFORESAID LYING SOUTH OF THE NORTH 50 ACRES OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION IN COOK COUNTY, ILLINOIS.			
LOCATION OF PROPERTY: 4305 N. JUDD - SCHELLER PARK, ILLINOIS 60176			
P/N 12-16-302-015	C		
situated in the CITY State of ILLINOIS appertaining.	of SCHILLER PARK , together with	, County of all the appurtenances and	COOK and d privileges thereunto belonging or
IN TESTIMONY WHEREOF, the said corporation has caused its corporate sed to be hereto affixed, and has caused its name to be			
signed to these presents by its	President, and a	attested by its	96813 Secretary, this
1ST day of DEC	DENRER A.I	)., 19-94	
ATTEST:	Secretary By		SAVINGS BANK
	Secretary		President
STATE OF ILLINOIS	ss. I, KATHY	KONTOS	the undersgood, a Notary Public
COUNTY OF COOK	,		C
in and for said County, in the State af	oresaid, DO HEREBY CERTIFY 1		PRODROMOS
personally known to me to be the	President of	HOVVARL	) SAVINGS BANK
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.			
GIVEN under my hand and Notarial S	eal this 1 ST day of	DECEMBER	, A.D. 19 <sup>94</sup>
THIS INSTRUMENT WAS PREPARE FOULA PETCOGLOU	DBY:	Lathy 2	ry Public

KATHY KUIN 1 US

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSIO 1 LXPIRES 10/08/97 1992 NAE Systems and Forms, to: • Inchago, R • 1,800,123, (000)

OFFICIAL SEAL

## UNOFFICIAL COPY

DEPT-61 For 1900 TRAIN - 1900 T

10/10/1996