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96813543

PARTIAL RELEASE DEED

Know all Men by these Presents,

That First of America Bank-Illinois, N.A. formerly First of America Bank-Metro Southwest as Successor in interest to LaGrange Federal Savings and Loan Association corporation existing under the laws of the State of Illinois, for and in consideration of the sum of One Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby RELEASE and QUIT CLAIM unto Chicago Title and Trust company, not personally,

but as Trustee under Trust Agreement dated July 1, 1988 and known as Trust No. 1091985 and its successors and assigns of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th day of December 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of Mortgages, on page, as document No. 92980477 and a mortgage bearing date the 26th day of April 1996 and recorded the 16th day of May 1996 as document No. 96370303 so far only as it encumbers the following portion of the premises therein described, to-wit:

See legal description attached as Exhibit A.

This release is given on the express condition that it shall in no way affect the lien of the aforementioned Mortgage on the remaining property described in the Mortgage but shall only be construed as a release from the lien of the Mortgage as to the property above described.

In Witness Whereof, the undersigned has caused this partial release to be signed, sealed, acknowledged and delivered this 22nd day of October A.D. 1996.

First of America Bank-Illinois, N.A.

Attest: [Signature]

By: [Signature]

Karen Franciere
Assistant Secretary pro
tempore

Edward J. Farrell
Vice President

COOK COUNTY RECORDING \$29.50
TRANSACTION 5165 10/24/96 15:36:00
BOOK & SK * - 96-813543
COOK COUNTY RECORDER

29⁵⁰

049795



Buena Vista Construction
5400 Wisconsin Ave.
Downers Grove, IL 60515

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STATE OF ILLINOIS

COUNTY OF COOK

I, Joan King, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward J. Farrell personally known to me to be the Vice President of First of America Bank-Illinois, N.A., and Karen Franciere, personally known to me to be Assistant Secretary, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors the uses and purposes therein set forth.

Joan M. King
Notary Public

~~~~~  
"OFFICIAL SEAL"  
Joan M. King  
Notary Public, State of Illinois  
My Commission Expires 11/22/99  
~~~~~

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

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PARCEL 1:

UNIT 1402 49TH COURT SOUTH IN COMMONWEALTH IN THE VILLAGE, A CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN COMMONWEALTH IN THE VILLAGE UNIT 1 AND UNIT 2, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION LOCATED IN PARTS OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 29, 1993 AS DOCUMENT 93877638, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 CREATED IN THE PLAT OF COMMONWEALTH IN THE VILLAGE UNIT 1 AND UNIT 2, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, OVER, UPON AND ACROSS OUTLOT "A" THEREOF, RECORDED DECEMBER 29, 1992 AS DOCUMENT NUMBERS 92980475 AND 92980476 AND RE-RECORDED MARCH 3, 1995 AS DOCUMENT NUMBERS 95148097 AND 95148098.

- TAX NO.: 18-07-109-001 VOL. NO.: 078 TAX NO.: 18-07-114-006 VOL. NO.: 078
- TAX NO.: 18-07-109-012 VOL. NO.: 078 TAX NO.: 18-07-114-007 VOL. NO.: 078
- TAX NO.: 18-07-109-002 VOL. NO.: 078 TAX NO.: 18-07-114-008 VOL. NO.: 078
- TAX NO.: 18-07-109-013 VOL. NO.: 078 TAX NO.: 18-07-212-001 VOL. NO.: 078
- TAX NO.: 18-07-109-003 VOL. NO.: 078 TAX NO.: 18-07-212-002 VOL. NO.: 078
- TAX NO.: 18-07-109-008 VOL. NO.: 078 TAX NO.: 18-07-212-003 VOL. NO.: 078
- TAX NO.: 18-07-109-017 VOL. NO.: 078 TAX NO.: 18-07-212-004 VOL. NO.: 078
- TAX NO.: 18-07-109-009 VOL. NO.: 078 TAX NO.: 18-07-212-005 VOL. NO.: 078
- TAX NO.: 18-07-109-010 VOL. NO.: 078
- TAX NO.: 18-07-206-026 VOL. NO.: 078
- TAX NO.: 18-07-206-005 VOL. NO.: 078
- TAX NO.: 18-07-206-006 VOL. NO.: 078

(AFFECTS A PORTION OF THE UNDERLYING LAND AND OTHER PROPERTY)

EXHIBIT " A "

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