

# UNOFFICIAL COPY

3926907415

PREPARED BY:

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

96813834

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING 923.50  
T0014 TRAN 9138 10/25/96 08:56:00  
07134 JW \*-96-813834  
COOK COUNTY RECORDER

LOAN NO. 13-2982

5/14/96

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

2330

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated  
OCTOBER 15, 1996  
RICHARD KORAN, SINGLE, NEVER MARRIED

96813833, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_  
State of ILLINOIS described as follows:

and who's principal place of business is  
DOCUMENT NO. \_\_\_\_\_  
COOK County Records.

LOT 1654 IN ROLLING MEADOWS UNIT NO. 10, BEING A SUBDIVISION OF 1/2  
"U" IN ROLLING MEADOWS UNIT NO. 8, BEING A SUBDIVISION IN THAT PART OF  
THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO  
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF  
COOK COUNTY, ILLINOIS, ON SEPTEMBER 7, 1955, AS DOCUMENT NUMBER  
1618893, IN COOK COUNTY, ILLINOIS.

PIN#: 02-36-116-003-0000, VOLUME 150

COMMONLY KNOWN AS: 2805 MARTIN LANE, ROLLING MEADOWS, IL 60008

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

ALMORCELINE IS MORTGAGE A - 575

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*David H. Jones*  
By: DAVID H. JONES

Witness: \_\_\_\_\_

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
COUNTY OF COOK

On **OCTOBER 15, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE PRESIDENT**  
and

, known to me to be  
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Jean Hujak*  
Notary Public

My Commission Expires **9-3-97**

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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