

# UNOFFICIAL COPY

PREPARED BY:

96813934

HOMES MORTGAGE CONSULTANTS, LTD.

287 W. Butterfield Road  
Elmhurst, IL 60126  
AND WHEN RECORDED MAIL TO

NAME HOMES MORTGAGE CONSULTANTS, LTD.

ADDRESS 287 W. Butterfield Road  
CITY #  
STATE Elmhurst, IL 60126

Loan #

DEPT-01 RECORDING 023.50  
T00014 TRAN 9138 10/25/96 09:14:00  
#7241 + JW # - 96 - 813934  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, ITS SUCCESSORS and/or ASSIGNS, 1801 East 9th Street, Cleveland, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 10th, 1996 executed by DAVID S. WILLIAMS, An unmarried man,

to HOMES MORTGAGE CONSULTANTS, LTD.

a corporation organized under the laws of the State of Illinois and whose principal place of business is 287 W. Butterfield Road Elmhurst, IL 60126

and recorded in Liber Page(s) COOK County Records.  
State of ILLINOIS described hereinafter as follows:

UNIT 1247-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1247-1253 LELAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95878047, IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ON COOK COUNTY, ILLINOIS.

96813933

S1471705I

ITEM # 14-17-110-013

Date of Execution: 10/10/96

ALSO KNOWN AS: 1247 W. LELAND, CHICAGO, ILLINOIS 60603

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COOK COUNTY CLERK'S OFFICE

S1471705I

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HOMER MORTGAGE CONSULTANTS, LTD.

STATE OF Illinois  
COUNTY OF Du Page

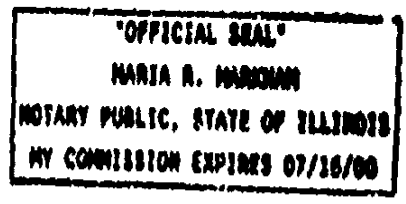
By: [Signature]  
Its: President / OWNER

On October 10, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_ known to me to be the \_\_\_\_\_ and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]  
Its: Toni Depelle

Witness: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public Maria R. Maddoni  
County, DuPage  
My Commission Expires 7/16/00



(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

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