

INTERCOUNTY TITLE UNOFFICIAL COPY

PREPARED BY:

BOBBIE WNUK
MORTGAGE SQUARE INC.

96813990

5618 W. MONTROSE
CHICAGO, ILLINOIS 60634
AND WHEN RECORDED MAIL TO
MORTGAGE SQUARE INC.

5618 W. MONTROSE
CHICAGO, ILLINOIS 60634
LOAN NO. 09-2405191

DEPT-01 RECORDING 923.50
T#0014 TRAN 9138 10/25/96 09:23:00
07303 # JW #-96-813990
COOK COUNTY RECORDER

51468328 CER PR (3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA,

23⁵⁰
EK

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JANUSZ PIECHA, SINGLE and AGATHA WOISLO, SINGLE

and dated 10/4/96 to MORTGAGE SQUARE INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 5618 W. MONTROSE, CHICAGO, ILLINOIS 60634

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE NORTH 30 FEET OF THE SOUTH 60 FEET OF LOT 4 IN BLOCK 3 IN AYDA, A
RESUBDIVISION OF LOTS 2 TO 50, INCLUSIVE, IN SNYDACKER'S PARTITION OF
THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96813989

PIN 19-09-113-034

ALSO KNOWN AS: 4828 S. LOCKWOOD, STICKNEY, ILLINOIS 60638
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On October 4th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

CHRISTOPHER DRAHIK

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Bobbie Laskowska COUNTY

My Commission Expires 4-18-2000

000 PREP. INC. 10/94

MORTGAGE SQUARE INC.

By: Christopher DrahiK

Its: PRESIDENT

By: _____

Its: _____

Witness: _____

Bobbie Laskowska

96813990



UNOFFICIAL COPY

Property of Cook County Clerk's Office

968712990