ILLINOIS

COUNTY OF COOK (A) POOL NO.

LOAN NO. 893131 COOK COUNT RECORDER JESSE WHIT MARKHA! OFFI

J=507C6.S.07626

10/25/96

10/25/96

0005 MC# 16:00 25.66

RECODEIN 4

96B13279 #

16:00 0005 MC#

PREPARED BY AND WHEN RECORDED MAIL TO: NMRI, LLC.

477 SHOUP AVE., SUITE 205 IDAHO FALLS, ID 83402

53527273

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC DIE MORTGAGE CORPORATION, A DELAWARE CORPORATION
located at 111 MONUMENT CIRCLE INDIANAPOLIS, IN 46277
hereby grants, assigns, and transfers to obc SERVICING, INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STREET, 36TH PLOOR, NEW YORK, NY 10019
all the rights, title and interest or undersigned in and to that certain
Real Estate Mortgage dated JANUARY 5, 1794 , executed by WILLIAM A MOHS &
MARGARET A MOHS, HUSBAND AND WIFE
to CHARTER MORTGAGE COMPANY
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 94053331 microfilm #
pin number 02-18-303-018 in the
plat of COOK County Illinois described hereinafter as
follows:
LOT 4 IN BLOCK 1 IN COLONY POINT PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTHWEST
1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1977 AS DOCUMENT NUMBER 20231925 IN
COOK COUNTY, ILLINOIS.

Property Address: 1490 EXETER CT, BARRINGTON, IL 60010

Loan No.

Page 1 of 2

Property of Cook County Clerk's Office

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DatedSEPTEMBER 10, 1996	, but effective	JUNE 30, 1996 .
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		BANC ONE MORTGAGE CORPORATION
	\sim	
	BY Dog Land	
	DOUG LIVERMORE	
	VICE PRESIDENT	
	BY MUMAN	(12)
100	LORI VADNAIS	
C/X	SECRETARY	
STATE OF IDAHO)	
COLDANY OF POSTERIAL P		
COUNTY OF BONNEVILLE		
Onseptember 10, 1996	before me Ju	LIE COLLINS
personally appeared DOUG		and
LORI VADNAIS	02	personally known to me
		evidence) to be the person(s)
who executed the within in and SECRETARY		wledged to me the corporation
executed it.	ard acknow	wreaged to me the corporation
	4h.	
A March Millian		-
JULIE COLLINS		C/2
Notary public		'Qa
	INE COLLING	
, p. r.	No Vo	S
ra di	187 W	
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	DAHO .	1/0
Assignment - Interv Recorded	Expines.	PREPARED BY:
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•	200 4 200 miles	Joshun Fil 1
		WAR HEN DARREN
		KARLEEN PARKER 477 SHOUP AVE #205
		IDAHO FALLS, ID 83402

C=S.087.2408 P=S.009.2157

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