

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 909544



PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

18/05/96 0018 MCH 12:16
RECORDED 4 25.00
0018 MCH 12:16

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 5, 1994, executed by DORIS L. SOUFAL
AND ROBERT L. SOUFAL, MARRIED TO EACH OTHER

to BANC ONE MORTGAGE CORPORATION

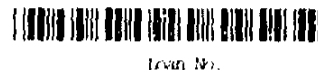
and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 94415407 microfilm # _____
pin number 09-20-202-(012,013,017,018,019,016,024,025) in the
plat of COOK County Illinois described hereinafter as
follows:

SEE ATTACHMENT A

96813372

Property Address: 1600 THACKER ST. #206, DES PLAINES, IL 60616

J=507C6.S.08159



Loan No.

Handwritten: 22.00
ML

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION

BY [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

BY [Signature]
LORENA SHEPHERD
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me ANNETTE LIVERMORE personally appeared CARLA A. TENEYCK and LORENA SHEPHERD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
ANNETTE LIVERMORE
Notary public



Assignment - Interest

PREPARED BY

[Signature]
KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

36813372

Loan No.

C=S.087.2941
P=S.009.2690

J=507C6.S.08159

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9 4 4 1 3 4 0 1

909544

UNIT 206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE CENTRE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94235515, BEING A PART OF THE EAST 1/2 NORTHEAST 1/4 OF SECTION 20, AND PART OF THE WEST 1/2 NORTHWEST 1/4 OF SECTION 21, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

(B) MORTGAGE: MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO THE LENDER, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NUMBER 55 AND STORAGE NUMBER 55 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

96813372

94415401

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