

Prepared by:

KATHERINA MARIE DONALDSON  
1804 NORTH WAPER BOULEVARD-SUITE 100  
NAPERVILLE, ILLINOIS 60563

96814336

and When Recorded Mail To

SERVE CORPS MORTGAGE SERVICES, LLC  
1804 NORTH WAPER BOULEVARD-SUITE 100  
NAPERVILLE  
ILLINOIS 60563

DEPT-01 RECORDING 923.50  
180011 TRAN 3874 10/25/96 09136100  
55943 : KP \* - 26 - 814336  
COOK COUNTY RECORDER



514707888

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350  
FA

LOAN NO. 1

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MARQUETTE NATIONAL BANK  
6316 SOUTH WESTERN AVENUE  
CHICAGO, ILLINOIS 60636

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 8, 1996  
executed by ROBERT F. TRAGAS, DIVORCED NOT SINCE REMARRIED

to SERVE CORPS MORTGAGE SERVICES, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH WAPER BOULEVARD-SUITE 100  
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. 96814336, page(s) \_\_\_\_\_, as Document  
No. 96814336, County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 270-D ELEVENTH STREET, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE SERVICES, LLC

On OCTOBER 8, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

D. BRADLEY SPRINGER  
known to me to be the PRESIDENT  
and MARK D. THORPE

known to me to be AUTHORIZED SIGNATORY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

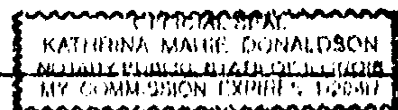
Notary Public \_\_\_\_\_  
DUPAGE County,

My Commission Expires 01-20-97

By: D. BRADLEY SPRINGER  
Its: PRESIDENT

By: MARK D. THORPE  
Its: AUTHORIZED SIGNATORY

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

514707888 ✓

SAS - A DIVISION OF INTERCOUNTY

96814336

# UNOFFICIAL COPY

DPS 048

03-02-310-011

Property of Cook County

PARCEL 1: THAT PART OF LOT 3 IN STRONGATE RESUBDIVISION, BRING A SUBDIVISION IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1990, AS DOCUMENT NUMBER 90569741 AND RE-RECORDED JUNE 13, 1991, AS DOCUMENT NUMBER 91-282845, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 0 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 3 A DISTANCE OF 59.75 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 3 A DISTANCE OF 20.50 FEET; THENCE NORTH 0 DEGREES, 00 MINUTES, 00 SECONDS WEST 27.33 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST 11.00 FEET; THENCE NORTH 0 DEGREES, 00 MINUTES, 00 SECONDS WEST 32.42 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 3; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG SAID NORTH LINE A DISTANCE OF 31.50 FEET TO THE PLACE OF BEGINNING; SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.036 ACRE, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90-57534, AS AMENDED, AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 92-603015, ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

93-11996