

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

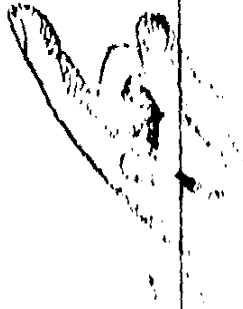
96814340

DEPT-01 RECORDING \$23.50
140011 TRAN 3894 10/25/96 09:57:00
05947 0 KFP *-96-814340
COOK COUNTY RECORDER

Loan No. 00105144-50

Commonly known as:

409 CLAYTON AVENUE
HILLSIDE, IL 60162



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
ROBERT M. FORNELLI
MARGARET E. FORNELLI, HUSBAND AND WIFE

10/01/96 executed by

2356
EX

96814339

to AMERICAN NATIONAL MORTGAGE GROUP, INC.
and whose address is 240 EAST LAKE STREET, ADDISON, IL 60101
and recorded in Book/Volume No. _____ (page(s)) _____, as Document No.

COOK County Records, State of _____ on real estate legally described as follows:
LOT 23 AND THE NORTH 20 FEET OF LOT 24 IN HILLSIDE GARDENS, A
SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF THE
RIGHT-OF-WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD AND THE WEST 1/2
OF THE SOUTHWEST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE SECTION 8,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
P.L.N. #15-08-326-032

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/01/96

Witness:

STATE OF ILLINOIS

COUNTY OF

Witness:

THOMAS P. JAROS

KANE

ss.

On 10/01/96

before me, the undersigned, a Notary Public in and for the said County and State,

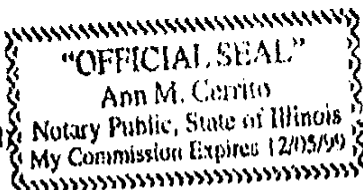
personally appeared

THOMAS P. JAROS

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, AMERICAN NATIONAL MORTGAGE GROUP, INC

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



ANN M. CERRITO
Notary Public for the state of ILLINOIS
My commission expires: 12-05-99

(Official Seal)

Notary Public, State of Illinois
My Commission Expires 12/05/99

S1466360K

SAS - A DIVISION OF INTERCOUNTY

96814340

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96814-40