9919283 09/ 13/ 96

UNOFFICIAL COPY

RELEASE DEED

96815448

į.i.,	Comments:	į			
11	JAMES T HOLMAN	T .			
-	4849 WEST RICE AVE.		DEPT-01 RECORDING \$23.00		
•	CHICAGO, 1L50651	1	3 251 1 44 10000000000		
	NAME & ADDRESS OF TAXPAYER:		. T#G012 TRAN 2658 10/25/96 09:05:00		
	JAMES T HOLMAN		. \$7141 \$ CG *-96-815448 . COUNTY RECORDER		
	4849 WEST RICE AVE.		" COOK COOK!! NECONAC!!		
	CHICAGO, IL60651	<u> </u>			
	Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.				
Ju.	of the County of CAMDEN	and State of NEW JERSEY	for and in consideration of		
U	one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby temise,				
+20ch	convey, release and quit-cla in auto.		-/5		
7	JAMES T HOLMAN				
2~			/		
0	of the County of COOK	and State of ILLINOIS	all right, title interest, claim		
On.	or demand, whatsoever he/she/they may have	acquired in, through or by a certain	in mortgage/note, bearing date		
U	12/ 10/ 92 , and recorded in the	recorder's Office of COOK	County, in the State of		
•	ILLINOIS , as Document No.		to the premises therein described,		
2	situated in the County of COOK	, state of ILLINOIS	, as follows, to wit:		
<i>V</i>	LOT 4 IN L. SIGEL'S RESUBDIVISION OF LOTS 29 TO 33 INCLUSIVE, IN BLOCK 4 OF GEORGE C. CAMPBELL'S SUBDIVISION OF THE SOUTH 1) 2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.				
	P.I.N. 16-04-430-004	2	96		
	together with all the appurtenances and privili WITNESS our hands and seal this day	-	sining.		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE WITH THE FILED COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

ASSISTANT VICE PRESID BRENT WIELT ASSISTANT SECRETARY

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Property of Cook County Clerk's Office

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STATE OF MISSOURI)	00
County of ST. LOUIS COUNTY)	SS

STATE OF MISSOURI) County of ST. LOUIS COUNTY) ss		9919283 09/ 13/ 96
	I ASSISTANT SECRETARY	,
personally known to me to be the same person(s) whose name(s) sub- appeared before me this day in person, and acknowledged that they s	scribed to the toregoing signed scaled and delive	instrument. red
the said instrument as their free and voluntary act, for the uses and p		
including the release and waiver of the right of homestead.		
Given under my hand and notarial seal, September 25, 1996	D, 161	1
<u> </u>	A Clark	ou_
My commission expires on, 19	WASHBURN	, Notary Public
		•
LIZ WASHBUKN		
NOTARY PUBLIC STATE OF MISSOUR. ST. LOUIS COUNTY		
MY COMMISSION EXP DEC. 21,1998		
IMPRESS SEAL HERE		
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	C	D D
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	T.6	
MAIL to:		
MARICXIX WOOD		
MARICAN WOOD 205 W. RANDOUPH St.	To	EASE
LUS VV. MAYDULPH ST.		SE
Suite # 820		

CHICAGO, II. 60606

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