PARTIAL RELEASE

MAIL TO:

Patricia A. Needham, Esq. Skadden, Arps, Slate, Meagher & Flom 333 West Wacker Drive Chicago, Illinois 00606

NAME & ADDRESS OF TAXPAYER:

96815669

. DEPT-01 RECORDING

\$27,00

- . T#0012 TRAN 2660 10/25/96 11:45:00
- . \$7369 \$ CG *-96-815669
 - COOK COUNTY RECORDER

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, THAT THE NORTHERN TRUST COMPANY, an Illinois banking corporation, of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-c'aim unto Luther Village Limited Partnership, an Illinois limited partnership (the "Mortgagor"), and its reirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever which The Northern Trust Company may have acquired in, through or by a certain Construction Loan Mortgage and Security Agreement dated as of November 8, 1989 (the "Mortgage"), and recorded in the Recorder's Office of Cook

Permanent Tax Index Number:

This Instrument Prepared by:

03-19-400-001

Property Address:

Kennicott

Oakton Avenue &

All Chi

Alvin L. Kruse, Esq. James A. Schraidt, Esq.

Seyfarth, Shaw, Fairweather &

Geraldson

Suite 4200

55 East Monroe Street

Chicago, Illinois 60603

Arlington Heights, Illinois

omensor, minor voor

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

BOX 333-CTI

96815669

Property of Cook County Clerk's Office

County, Illinois, as Document No. 89548962, and in, through or by a certain Construction Loan Assignment of Rents and Leases of even date therewith recorded in said Office as Document No. 89548963, in, to and under:

- all contracts for the sale of the Dwelling Unit (as defined in the Mortgage) a) described in Exhibit A attached hereto and all proceeds thereof;
- eto and a .

 .ent (as defined .
 .ortgagor thereunder .
 .payments pertain to the ; and
 .: lessee under the proprietary lease in A attached hereto.

 October, 1996.

 THE NORTHERN TRUST COMPANY

 By Lessa Pulsa less 2Titles V; Le Presserves

 98812366 the Capital Contribution Agreement (as defined in the Mortgage) and any b) payments to be made to the Mortgagor thereunder to the extent such Capital Contribution Agreement and payments pertain to the Dwelling Unit described in Exhibit A attached hereto; and
- the lessehold estate of the lessee under the proprietary lease of the Dwelling **c**) Unit described in Exhibit A attached hereto.

	14a		1007
Dated this	17 -	day of October,	1990.

Property of County Clerk's Office

STATE OF ILLINOIS COUNTY OF COOK)) SS)
	ent was acknowledged before me this 14 to day of October, 1996, COSCI , VICE PRESIDENT of The Northern king corporation, on behalf of the corporation.
DO CONTINUE DE LA CON	Notary Public OFFICIAL SEAL SANDRA M. NIKURS NOTARY PUBLIC STATE OF REINOIS MY COMMISSION EXPIRES BOLIST
g:\docs\schraja\fin\3063366.1	Of Coot County Clert's Office
	Ship Clarks

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Property of Coot County Clert's Office

EXHIBIT A

DESCRIPTION OF DWELLING UNIT

Unit 247-B in Luther Village, which has a street address of Unit 247-B, 1285 Luther Lane, Arlington Heights, Illinois, which is located on a portion of the real estate described as:

THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RADGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID WEST 1/2 OF THE SOUTHEAST 1/4; THENCE NORTH 0°00'00" EAST ALONG THE WEST LINE OF SAID WEST 1/2 OF THE SOUTHEAST 1/4, 32.99 FEET; THENCE EAST ALONG A LINE NORMAL TO THE LAST DESCRIBED COURSE, 40.00 FEET TO THE EAST LINE OF KENNICOTT BOULEVARD; THENCE NORTH 0°00'00" EAST ALONG SAID EAST LINE OF KENNICOTT BOULEVARD, 1149.29 FEET: TABNEE SOUTH 90°00'00" EAST, 283.68 FEET TO THE POINT OF BEGINNING: THENCE SOUTH 44°50'57" EAST, 72.00 FEET; THENCE NORTH 45°00'03" EAST, 112.93 FEET; THENCE SOUTH 89°59'57" EAST, 12.83 FEET; THENCE SOUTH 44°59'57" EAST, 114.10 FEET; THENCE NORTH 45°00'02 EAST, 72.00 FEET; THENCE NORTH 44°59'57" WEST, 114.10 FEET; THENCE NORTH 0°60'03 1/45T, 12.83 FEET; THENCE NORTH 45°00'03" EAST, 138.60 FEET; THENCE NORTH 44°59'57" WEST, 32.00 FEET; THENCE SOUTH 45°00'03" WEST, 129.64 FEET; THENCE NORTH 89°59'57" WES1, 25.50 FEET; THENCE NORTH 44°59'57" WEST, HENCE G 1.021 ACR. 129.64 FEET; THENCE SOUTH 45°00'03" WEST, 72.00 FEET; THENCE SOUTH 44°59'57" EAST, 131.76 FEET; THENCE SOUTH 0°00'03" WEST, 22.50 FEET; THENCE SOUTH 45°00'03" WEST, 106.09 FEET TO THE POINT OF BEGINNING, CONTAINING 1.021 ACRES, MORE OR LESS.

Pad B

Property of Cook County Clerk's Office