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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DAIL OF TRUST WAS FILED.

RELEASE DRED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto CHARLES IVY, MAXINE IVY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the MAY 13, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 91-246508, Book No., Page No. to the premises therein described as follows, to wit:

LOT 11 IN BLOCK 10 IN SHIPMAN, BILL AND MERITLL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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2033 N KIMBALL AVE, CHICAGO IL 60647 PIN #: 13-35-233-015

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this OCTOBER 1, 1996.

HOUSEHOLD FINANCE CORPORATION III

Bv.

. P. FREEMAN-Vice President

- Willman

23.50

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STATE OF ILLINOIS

COUNTY OF COOK

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. P. FREEMAN, personally known to nme to be to Officer of said corporation and as act and deed of said corporation, for the uses and purposes voluntary therin set forth.

GIVEN under my hand and notarial seal this OCTOBER 1, 1996.

This release prepared by: Name: JUANITA GUYTON

Address:

577 Lamont Rd

90126 Elmhurat, Il

OFFICIAL SEAL
JUANITA GUYTON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSIC'S EXPIRES 13-14-88

26 COOK COUNTY CONTY ON ONE Release Deed

(C)

HOUSEHOLE FINANCE CORPORATION I AND MAXINE OF PROPERTY 2033 N KIMBALL AVE CHICAGO IL 60647 1439 N MENARD CHICAGO, CHARLES ADDRESS