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Release Of Mortgage

96815920

- DEPT-01 RECORDING: \$22.50
- T#0010 TRAN 6422 10/25/96 10:02:00
- #7895 # CJ #-96-815920
- COOK COUNTY RECORDER
- DEPT-01 RECORDING: \$2.50
- T#0010 TRAN 6422 10/25/96 10:02:00
- #7894 # CJ #-96-815920
- COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto **JOSEPH W. MUELLER AND IRENE MUELLER, HIS WIFE**

The above space for recorder's use only.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 7/14/93 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 7/23/93, as Document Number 93573468 in, on or to the premises therein described as follows, to wit:

P.A. 3600 N. LAKE SHORE DR., #1215, CHICAGO, IL

SEE EXHIBIT A ATTACHED HERETO.

PIN NO: 14-21-110-020-1245

situated in the County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 10/2/96

The Northern Trust Company

By: *Irene M. Staley*
Its: 2ND VICE PRESIDENT

[See notarizations on reverse side]

The Northern Trust Company
Box 100

2500
B

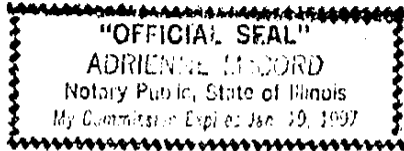
COOK COUNTY RECORDER

UNOFFICIAL COPY

State of ILLINOIS
County of COOK

} SS

I, ADRIENNE MCCORD, a Notary Public in and for said County, in the State aforesaid, do hereby certify that IRENE STALENY a 2ND VICE PRESIDENT of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2ND VICEPRESIDENT and personally known to me to be such 2ND VICE PRESIDENT appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2ND VICE PRESIDENT as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

11/27/96
Adrienne McCord

My commission expires

1/29/97

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675

Property of Cook County Clerk's Office

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Property of Clerk's Office

LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 70 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET 3/4 INCHES THEREOF), LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF) AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), ALL IN BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE STRIP OF LAND LYING W OF THE WESTERLY LINE OF SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 1896 AS DOCUMENT NUMBER 2355030 IN BOOK 69 OF PLATS, PAGE 41 AND E OF THE EASTERLY LINE OF SAID LOTS 5, 6 AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF), IN BLOCK 7 IN HUNDLEY'S SUBDIVISION AFORESAID AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF) AND THE SOUTHERLY LINE OF LOT 7, BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SAID SHERIDAN ROAD IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PERMANENT REAL ESTATE INDEX NUMBER: 14-21-110-020-1245

which has the address of 3600 N. LAKE SHORE DRIVE #1215
(Street)
Illinois 60613 (Zip Code)
(therein "Property Address"):

CHICAGO
(City)

14-21-110-020-1245

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