

UNOFFICIAL COPY

Release Of Mortgage

96815924

. DEPT-01 RECORDING \$25.00
 . T03010 TRAM 6422 10/25/96 10:03:00
 . #7899 # CJ #-96-815924
 . COOK COUNTY RECORDER

The above space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto

ELLIOT KLEIN AND CAROL KLEIN, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 10/15/96 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 11/16/93, as Document Number 93932359, in, on or to the premises therein described as follows, to wit:

P.A. 55 W. BURTON PLACE, CHICAGO, ILLINOIS 60610

SEE EXHIBIT A ATTACHED HERETO.

PIN NO: 17-04-209-007

situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 9/27/96

The Northern Trust Company

By: Irene M. Staleny
 IRENE M. STALENY
 Its: 2ND VICE PRESIDENT

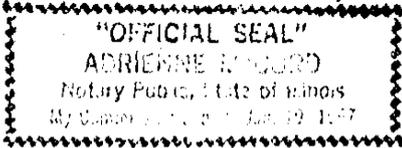
[See notarizations on reverse side] The Northern Trust Company
 Box 180

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State of ILLINOIS
County of COOK

} SS

I, ADRIENNE MCCORD, a Notary Public in and for said County, in the State aforesaid, do hereby certify that IRENE M. STALENY a 2ND VICE PRESIDENT of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2ND VICE PRESIDENT and personally known to me to be such 2ND VICE PRESIDENT appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2ND VICE PRESIDENT as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

11/11/1994

Adrienne McCord

My commission expires

11/11/1994

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675

Property of Cook County Clerk's Office

11/11/1994

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: LOT 7 IN THE SUBDIVISION OF LOTS 43, 46 AND 47 IN BURTON'S SUBDIVISION OF BLOCK 14 IN BRONSON'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PARCEL OF LAND IN LOT 6 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, DESCRIBED AS LYING NORTH OF A LINE ACROSS LOT 6, THE EAST END OF SAID LOT LYING 25 FEET SOUTH OF SOUTHEAST CORNER OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, THE WEST END OF SAID LINE BEING 100.26 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 6 AND 431.31 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 8 AFORESAID, SAID PARCEL LYING WEST OF THE SOUTHWARD EXTENSION OF THE EAST LINE OF LOT 7 AND EAST OF THE WEST LINE EXTENDED SOUTH OF LOT 7 IN THE SUBDIVISION OF LOTS 43, 46 AND 47 IN BURTON'S AFORESAID.

PARCEL 3: THE 3 FOOT PRIVATE ALLEY SOUTH OF AND ABUTTING SAID LOT 7 IN THE SUBDIVISION OF LOTS 43, 46 AND 47 IN BURTON'S SUBDIVISION, AFORESAID, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-04-209-007
17-04-209-039

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