

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 953680-6

PROPERTY ADDRESS:
107 CHESTNUT
PARK FOREST IL 60466

DEPT-01 RECORDING \$23.50

DRAFTED BY & RETURN TO:
Josie Shah
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

10009 TRAN 6669 10/25/96 10:12:00
#0356 + B.J * -96-815073
COOK COUNTY RECORDER

96815073

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MICHAEL P. RAFTERY AND VIRGINIA M. RAFTERY, HIS WIFE

OF THE FIRST PART TO SAID PARK FOREST FEDERAL SAVINGS AND LOAN
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
01-03-78	24 282 519	01-12-78	32-31-118-004

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 09-26-96 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS, N/K/A
FIRST CHICAGO NBD MORTGAGE COMPANNY

DATE: OCTOBER 03, 1996

BY: _____

G. SUDDICK
Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

ON 10-03-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

G. SUDDICK
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



MARY ANN REID
NOTARY PUBLIC - MACOMB COUNTY, MI
ACTING IN OAKLAND CO., MI
MY COMMISSION EXP 01/30/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

96815073

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN NO. 953680-6

LEGAL DESCRIPTION OF PROPERTY:

LOT 4 IN BLOCK 1 IN FOREST VIEW BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS SEPTEMBER 5, 1956 AS DOCUMENT 16688375 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

36815073

UNOFFICIAL COPY

Property of Cook County Clerk's Office