DEPT-01 RECORDING

\$23.50

- T#0008 TRAN 6697 10/25/96 11:46:00
- 初444 ミロリーメータムー815157
  - COOK COUNTY RECORDER

95815157

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THIS! PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto OTIS CHATMAN, DIVORCED NOT REMARRIED of the County of Cour and State of ILLINOIS all the right, title, interest, claim or demand, whatsoe or he/she/they may have acquired in, through or by a certain MORTGAGE/DEET OF TRUST bearing the date June 30, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95431359 in Book of Records, Page , to the premises therein 12 6 BCX 24359 described, as follows, to-wit:

80 - 01481603

SEE ATTACHED

Situate in , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and sirrendered. WITNESS their hands and seals, this July 14, 1996.

FORD CONSUMER FINANCE COMPANY,

Vice President

CARCHEL IL

Karen Nix, Asst. Secretary

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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### **UNOFFICIAL COPY**

#### STATE OF TEXAS

#### COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Faren Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Give, under my hand and Notarial Seal, this July 14, 1996.

DARIEUF / MICKERSON
Notary Pub/4, State of Texas
My Comm. Exposs 02/16/98

DARIECE Y. NICKERSON, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ

PRECON AND RECIDE TO: FORD SCHOUMER FINANCE COMPANY, INC.

DALLAS, TEXAS 7:265-0404

PAID BOX#3706 ATTENTION: RECONVEYABLE DEPARTMENT

ACCOUNT #0871 - 0209327

#### LEGAL DESCRIPTION ADJENDUM

THE EAST 20 FEET OF LOT 27 AND THE WEST 6-2,3 FEET OF LOT 28 IN EDWARD C. WALLER'S SUBDIVISION OF BLOCK 14 IN E.A. CUMMINGS AND COMPANY'S CENTRAL PARK AVENUE ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIE! PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 RODS AND NORTH OF THE NORTH LINE OF THE RIGHT OF WAY OF THE CHICAGO AND GREAT WESTERN RAILROAD, IN COOK COUNTY ILLINOIS 16-14-410-023

MW To: TCF Bank Illinois 1420 Kensington #320 Oakbrook, IL 60521

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