

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY ILLINOIS CORPORATION

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DEPT-01 RECORDING \$23.50
T#0013 TRAN 4393 10/25/96 09:27:00
\$4928 ÷ TB *-96-815388
COOK COUNTY RECORDER

96815388

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE W. BADGLEY AND SHIRLEY J. BADGLEY, whose address is 805 WICKER DRIVE, STREAMWOOD, IL. 60107, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing the 22ND day of JANUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 92-057964, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3544 IN WOODLAND HEIGHTS, UNIT 5, BEING A SUBDIVISION IN SECTION 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE FEBRUARY 5, 1963 AS DOCUMENT 18713628 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-25-112-006
Address(es) of premises: 805 WICKER DRIVE, STREAMWOOD, IL. 60107

Witness our hands and seal, this 3RD day of OCTOBER 1996.



T.L. ARENDS, ASSISTANT VICE PRESIDENT (seal)



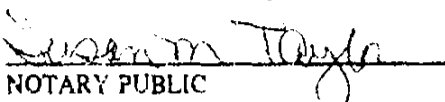
WILLIAM H. SHEPPARD, ASSISTANT VICE PRESIDENT (seal)

This instrument was prepared by FRANK A. CARBONARA, CREDIT ANALYST, Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, 335 S. Main St., Bartlett, Illinois 60103

STATE OF ILLINOIS, COUNTY OF COOK }SS.

I, SUSAN TAYLOR, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T.L. ARENDS, personally known to me to be the ASSISTANT VICE PRESIDENT of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and WILLIAM H. SHEPPARD, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 3RD day of OCTOBER 1996.



NOTARY PUBLIC

“OFFICIAL SEAL”
Commission Expires M. Taylor
Notary Public, State of Illinois
My Commission Expires 10/06/99

23.50

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