

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 892169

**COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE**

10/25/96

0025 MCH 14:53
RECORDIN # 23.00
96816525 #

10/25/96

0025 MCH 14:53

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.

477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

96816525

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 22, 1993, executed by ARON BARVISH &
GALINA BARVISH, HUSBAND AND WIFE AND BORIS BARVISH, SINGLE NEVER MARRIED

to FIRST HOME MORTGAGE

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 94095360 microfilm # _____
pin number 03-08-104-020 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 23 IN MILL CREEK, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION
8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

968165

Property Address: 1083 MILL CREEK DRIVE, BUFFALO GROVE, IL 60089

J-507C6.S.07566

Loan No.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION

BY *Doug Livermore*
DOUG LIVERMORE
VICE PRESIDENT

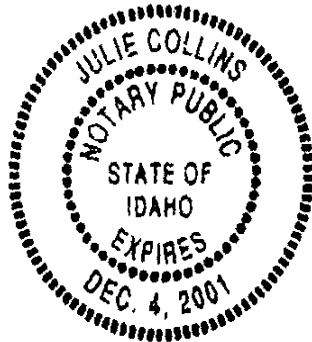
BY *Lori Vadnais*
LORI VADNAIS
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me JULIE COLLINS personally appeared DOUG LIVERMORE and LORI VADNAIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

Julie Collins
JULIE COLLINS
Notary public



90515325

Assignment - Interv. - Recorded

PREPARED BY:
Karleen Parker
KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

Loan No.

C=S.087.2348
P=S.009.2097

J=507C6.S.07566

(NMRI.IL)

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